

RESOLUTION NUMBER R- 284413

ADOPTED ON AUG 08 1994

APPROVING MAP OF BEECROFT/FISHER
CONDOMINIUMS UNIT NO. 1

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by John D. Leppert, Registered Civil Engineer, entitled "Beecroft/Fisher Condominiums Unit No. 1, being a subdivision of Parcel 1 of Parcel Map No. 15120 as filed in the office of the County Recorder of San Diego County on January 29, 1988 and a portion of Lot 1, Section 19, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to the official plat thereof, together with an unnamed public road and a portion of El Camino Real (R.S. 567) as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of El Camino Real, and said portion of street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

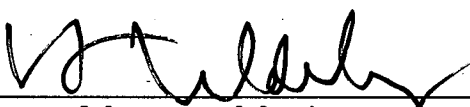
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of

ingress and egress for the construction and maintenance of water, sewer, and drainage facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a street is accepted on behalf of the public as heretofore stated; and that the easements with the right of ingress and egress for the construction and maintenance of water, sewer, and drainage facilities, as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By: 

Harold O. Valderhaug
Chief Deputy City Attorney

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