

(R-95-211)

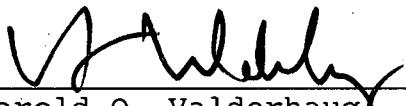
RESOLUTION NUMBER R- 284419

ADOPTED ON AUG 08 1994

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be, and he is hereby authorized to execute, for and on behalf of The City of San Diego, a Subdivision Improvement Agreement with MIRAMAR RANCH NORTH, a California general partnership, for the installation and completion of certain public improvements in the subdivision to be known as Scripps Ranch North Unit No. 7, under the terms and conditions set forth in the agreement, on file in the office of the City Clerk as Document No. RR- 284419.

APPROVED: JOHN W. WITT, City Attorney

By



Harold O. Valderhaug
Chief Deputy City Attorney

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