

(R-95-228)

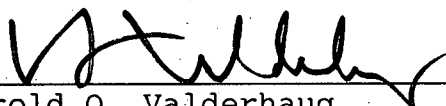
RESOLUTION NUMBER R- 284426

ADOPTED ON AUG 08 1994

BE IT RESOLVED, by the Council of The City of San Diego,  
that the City Manager be, and he is hereby authorized to execute,  
for and on behalf of The City of San Diego, a Pocket Park  
Agreement with MIRAMAR RANCH NORTH, a California general  
partnership, in connection with the subdivision to be known as  
Scripps Ranch North Unit No. 9, under the terms and conditions  
set forth in the Pocket Park Agreement, on file in the office of  
the City Clerk as Document No. RR- 284426.

APPROVED: JOHN W. WITT, City Attorney

By

  
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Harold O. Valderhaug  
Chief Deputy City Attorney

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