

(R-95-232)

Corrected 8/15/94

RESOLUTION NUMBER R- 284430


ADOPTED ON AUG 08 1994

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a grant deed of MIRAMAR RANCH NORTH, a California general partnership, executed in favor of The City of San Diego, bearing date of July 28, 1994, a copy of which deed is on file in the office of the City Clerk as Document No. RR-284430, granting to said City Lot 107 of Scripps Ranch North Unit No. 11, as more particularly described in said deed, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder at no fee for the benefit of the City, with no documentary tax due.

APPROVED: JOHN W. WITT, City Attorney

By

  
Harold O. Valderhaug  
Chief Deputy City Attorney

HOV:ps  
07/28/94  
08/15/94 Cor.Copy  
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