RESOLUTION NUMBER R- 284803

ADOPTED ON OCT 31 1994

BE IT RESOLVED, by the Council of The City of San Diego that the specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for REPAIR OF 12" FORCE MAIN DRAIN AND RELOCATION OF FERRIC CHLORIDE LINE AT METRO PUMP STATION NO. 1, San Diego, California, on file in the Office of the City Clerk of San Diego, California on 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 10

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and she is hereby authorized and directed to proceed to publish in accordance with the law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible bidder for REPAIR OF 12" FORCE MAIN DRAIN AND RELOCATION OF FERRIC CHLORIDE LINE AT METRO PUMP STATION NO. 1.

BE IT FURTHER RESOLVED, that the expenditure, \$200,000 from Metro Sewer Utilities Fund 41508, CIP No. 46-119, ANNUAL ALLOCATION - POINT LOMA TREATMENT PLANT, is hereby authorized solely and exclusively for providing funds for said project and related costs.

APPROVED:

John W. Witt, City Attorney

Stuart H. Swett

Senior Chief Deputy City Attorney

10/07/94

Or. Dept.: Purchasing/mll

Bid No.: K95102 A.C. No.: 9500224

R-95-490

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                       | ٠,                                    | 4               |              | CER      | IJFICATE C     | F UNALL                              | OTTED BA         | ALANCE<br>ORI  | AC _<br>GINATING -          | 9500224                                |  |
|-----------------------|---------------------------------------|-----------------|--------------|----------|----------------|--------------------------------------|------------------|----------------|-----------------------------|----------------------------------------|--|
|                       | L                                     | HERERY          | CERTI        | FV that  | the money      | required                             | for the all      | otment of      | T. NO.:<br>funds for        | the purpose set                        |  |
|                       | the                                   |                 | ng resol     |          |                |                                      |                  |                |                             | into the Treasury,                     |  |
| Amount \$             |                                       | <u> </u>        | \$200,000.00 |          |                |                                      | Fund             |                | 41508                       |                                        |  |
| Purp                  | ose                                   | Authoriz        | ing the      | expendit | ture of funds  | for Pump                             | Station No       | . 1 – Force    | <del>e</del>                |                                        |  |
|                       |                                       | Main Dra        | ain Repa     | air.     |                |                                      |                  |                |                             |                                        |  |
|                       |                                       |                 |              |          |                |                                      |                  | <del>7</del>   | / /                         | <del></del>                            |  |
| Date                  |                                       | August 18, 1994 |              |          |                | By: The And Computables's Department |                  |                |                             |                                        |  |
| ACCTG.                | CY                                    | · ·             |              |          | AC             | COUNTING D<br>JOB                    | ATA<br>OPERATION | BENF/          |                             |                                        |  |
| LINE                  | PY                                    | FUND            | DEPT         | ORG.     | ACCOUNT        | ORDER                                | ACCOUNT          | EQUIP          | FACILITY                    | AMOUNT                                 |  |
| 1                     | 0                                     | 40012           | 700          | 336      | 4277           | 173124                               |                  | 41508          |                             | \$200,000.00                           |  |
|                       | -                                     |                 | •            |          |                |                                      |                  | ·<br>          |                             |                                        |  |
|                       | -                                     |                 |              |          |                |                                      |                  | -              | +                           |                                        |  |
|                       | 1                                     |                 |              |          |                |                                      |                  |                |                             |                                        |  |
|                       | ,                                     |                 |              |          |                | ·                                    |                  | TOTAL A        | MOUNT                       | \$200,000.00                           |  |
|                       | CERTIFICATION OF UNENCUMBERED BALANCE |                 |              |          |                |                                      |                  |                | _                           | FUND OVERRIDE                          |  |
|                       |                                       |                 |              |          |                |                                      |                  |                | *                           | •                                      |  |
|                       |                                       | HEKEBY          | CERII        | ry that  | the indepte    | eaness an                            | a obligation     | on to be i     | ncurred b                   | y the contract or                      |  |
|                       |                                       |                 |              |          |                |                                      |                  |                |                             | ation of any of the                    |  |
| provisic<br>real lire | meni                                  | ts of the       | Charter      | of the C | ity of San Di  | iego, and i                          | sufficient n     | nonevs hav     | eriliy, iri c<br>ve heen ar | onformity with the opropriated for the |  |
|                       |                                       |                 |              |          |                |                                      |                  |                |                             | are actually in the                    |  |
| Treasur               | γ, οι                                 | r are ant       | icipated     | to com   | ne into the 1  | reasury, t                           | o the cred       | lit of the a   | ppropriation                | on from which the                      |  |
| same a                | are to                                | be dra          | wn, and      | that the | e said mone    | ey now ac                            | tually in th     | e Treasury     | , together                  | with the moneys                        |  |
| anticipa              | ated .                                | to come         | into the     | Treasur  | y, to the cred | dit of said                          | appropriati      | on, are oth    | erwise un                   | encumbered.                            |  |
| Not t                 | o Ex                                  | ceed \$         |              |          | <u></u>        |                                      | <del>-</del> -   |                |                             |                                        |  |
| Vendor                |                                       |                 |              |          |                |                                      |                  | .*             |                             |                                        |  |
| _                     |                                       |                 |              |          |                | •                                    |                  |                |                             |                                        |  |
| Purp                  | ose                                   |                 |              |          |                |                                      |                  |                |                             |                                        |  |
|                       |                                       |                 | •            |          |                |                                      |                  |                |                             | ·                                      |  |
| Date                  |                                       |                 |              | ٠        |                | Ву:                                  |                  |                |                             |                                        |  |
|                       |                                       |                 |              |          |                | _,,                                  |                  | OR AND COM     | <b>MPTROLLER</b>            | 'S DEPARTMENT                          |  |
| ACCOUNTING DATA       |                                       |                 |              |          |                |                                      |                  |                |                             |                                        |  |
| ACCTG.<br>LINE        | CY<br>PY                              | FUND            | DEPT         | ORG.     | ACCOUNT        | JOB<br>ORDER                         | OPERATION        | BENF/<br>EQUIP | FACILITY                    | AMOUNT                                 |  |
|                       |                                       |                 |              |          |                |                                      |                  |                |                             |                                        |  |
|                       |                                       |                 |              |          |                |                                      |                  |                |                             |                                        |  |
|                       | -                                     |                 |              |          |                |                                      |                  |                |                             |                                        |  |
|                       |                                       |                 |              |          |                |                                      |                  | -              |                             |                                        |  |
|                       |                                       |                 | •            |          |                |                                      | 1                | TOTAL A        | MOUNT                       |                                        |  |
| AC –361 (F            | REV 2-                                | -92)            |              |          | •              | <u></u>                              |                  | 1011111/A      |                             | FUND OVERRIDE                          |  |
|                       |                                       |                 | R-2          | 84804    |                |                                      | •                | AC             | 9500224                     |                                        |  |
|                       |                                       |                 |              | 1        |                | <u> </u>                             | CT 3 1 19        | 94             | · <u> </u>                  | -                                      |  |
|                       |                                       | •               |              |          |                | 1                                    | <b>-</b> -       | -              | •                           |                                        |  |