(R-95-750)

284985

RESOLUTION NUMBER R-

ADOPTED ON NOV 2 8 1994

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a Cooperative Agreement with the State of California, for improvements to the SR-8 westbound off-ramp and Sports Arena Boulevard intersection, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- $\frac{284985}{1000}$ 

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$50,000 from TransNet Fund 30300, CIP 68-001.0, Annual Allocation-Cooperative Signal Projects, is hereby authorized, to be deposited with the State of California as the lump sum payment for costs associated with this project.

APPROVED: JOHN W. WITT, City Attorney

Ву

Jóhn K. Riess

Deputy City Attorney

JKR:pev 11/03/94 Aud.Cert:9500486 Or.Dept:E&D R-95-750 Form=r.auagr

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

| •                                     |                                   |                                |                                   | CER                            | TIFICATE C                                  | OF UNALL                               | OTTED BA                                       |   | AC _                                   | 9500486  |  |
|---------------------------------------|-----------------------------------|--------------------------------|-----------------------------------|--------------------------------|---|--|--|---|--|--|--|
|                                       |                                   | ICDCDV                         | OFDT                              |                                |   |  |  | DEI   | GINATING T. NO.:                       | 548  |  |
| orth in<br>and is o                   | the                               | HEREBY<br>foregoir<br>wise una | ıg resoli                         | ry that<br>ution is            | available in                                | required<br>the Treas                  | for the alloury, or is a                       | otment of<br>inticipated                      | funds for<br>to come                   | the purpose set into the Treasury,   |  |
| Amou                                  | unt \$                            |                                | 50,000.00                         |                                |   | Fund                                   |  |   | 30300                                  |  |  |
| Purpo                                 | ose .                             | Authoriz                       | ing the e                         | expendi                        | ture of funds                               | to execute                             | e a Coopera                                    | ative Agre                                    | ement with                             | Caltrans for   |  |
|                                       |                                   | improve                        | ments to                          | the SR                         | 1-8 Westbou                                 | und Off-ra                             | mp and Sp                                      | orts Arena                                    | a Blvd. Inte                           | rsection.  |  |
| Date                                  |                                   | October 28, 1994               |                                   |                                |   | Ву:                                    |  | Kin Sang Intor and comptrol year's department |  |  |  |
|                                       |                                   |                                |                                   |                                |   |  |  | OR AND CO                                     | MPTKOLVER,                             | S DEPARTMENT   |  |
| ACCTG.                                | CY                                |                                | ·                                 |                                | AC  | COUNTING D<br>JOB                      | OPERATION                                      | BENF/   |  |  |  |
| LINE                                  | PY                                | FUND                           | DEPT                              | ORG.                           | ACCOUNT                                     | ORDER                                  | ACCOUNT  | EQUIP   | FACILITY                               | AMOUNT   |  |
| 01                                    | 0                                 | 30244                          | 30244                             | 108                            | 4279  | 680010                                 |  | 30300   |  | \$50,000.00  |  |
|                                       |                                   |                                |                                   |                                |   |  |  | <u> </u>                                      |  |  |  |
|                                       |                                   |                                |                                   |                                |   | ,                                      |  |   |  | <del> </del>   |  |
|                                       |                                   |                                |                                   | · · ·                          |   | <del></del>                            | · ·  |   |  |  |  |
|                                       |                                   |                                |                                   |                                |   |  |  | TOTAL A                                       | MOUNT                                  | <u>\$50,000,00</u>   |  |
| <del></del>                           |                                   |                                |                                   |                                |   | 101                                    |  | TOTAL A                                       | MOUNI                                  | \$50,000.00<br>FUND OVERRIDE   |  |
| urpose<br>reasur<br>ame ai<br>nticipa | e of s<br>y, or<br>re to<br>ted t | said con<br>are ant<br>be drav | tract, the<br>icipated<br>wn, and | at suffic<br>to com<br>that th | ient moneys<br>ne into the T<br>e said mone | to meet to<br>reasury, to<br>by now ac | he obligation<br>o the credit<br>tually in the | ons of said<br>t of the a<br>e Treasur        | d contract a<br>ppropriation, together | propriated for the<br>are actually in the<br>In from which the<br>with the moneys<br>Incumbered. |  |
| Vend                                  | or                                |                                |                                   |                                | . <u> </u>                                  |  | <del> </del>                                   |   |  | ·<br>  |  |
| Purpo                                 | se                                |                                |                                   |                                |   |  |  |   |  |  |  |
|                                       | -                                 |                                |                                   |                                | ·   |  |  |   |  | ·<br>  |  |
| Date                                  | -                                 |                                |                                   |                                |   | Ву:                                    |  | OR AND COL                                    | MPTROLLER'                             | S DEPARTMENT   |  |
| <del></del>                           |                                   | <u></u>                        |                                   |                                | AC  | COUNTING D                             |  |   |  |  |  |
| ACCTG.<br>LINE                        | CY<br>PY                          | FUND                           | DEPT                              | ORG.                           | ACCOUNT                                     | JOB<br>ORDER                           | OPERATION<br>ACCOUNT                           | BENF/<br>EQUIP                                | FACILITY                               | AMOUNT   |  |
|                                       |                                   |                                |                                   |                                |   |  |  |   |  |  |  |
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|                                       | L                                 |                                |                                   | i i i i i i                    |   |  |  | TOTAL A                                       | MOUNT                                  |  |  |
| C-361 (RI                             | EV 2-                             | 92)                            |                                   |                                | <del></del>                                 |  |  |   |  | FUND OVERRIDE  |  |
| AC                                    |                                   |                                |                                   |                                |   |  |  |   |  | 9500486  |  |

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