## ADOPTED ON DEC 06 1994

WHEREAS, on October 14, 1991, H.G. Fenton Materials Company submitted an application to the Development Services Department for a Community Plan Amendment; and

WHEREAS, the Community Plan Amendment was set for a public hearing to be conducted by the Council of The City of San Diego; and

WHEREAS, the issue was heard by the Council on \_\_\_\_\_

WHEREAS, the Council of The City of San Diego considered the issues discussed in Environmental Impact Report No. 91-0738; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that it is hereby certified that Environmental Impact Report No. 91-0738, on file in the office of the City Clerk, has been completed in compliance with the California Environmental Quality Act of 1970 (California Public Resources Code section 21000 et seq.), as amended, and the State guidelines thereto (California Code of Regulations section 15000 et seq.), that the report reflects the independent judgment of The City of San Diego as Lead Agency and that the information contained in said report, together with any comments received during the public review process, has been reviewed and considered by this Council in connection with the amendment to the Mira Mesa Community Plan.

BE IT FURTHER RESOLVED, that pursuant to California Public

Resources Code section 21081 and California Code of Regulations section 15091, the City Council hereby adopts the Findings made with respect to the project, a copy of which is on file in the office of the City Clerk as Document No. RR-285096—/ and incorporated herein by reference.

BE IT FURTHER RESOLVED, that pursuant to California Code of Regulations section 15093, the City Council hereby adopts the Statement of Overriding Considerations, a copy of which is on file in the office of the City Clerk as Document No.  $RR-\frac{285096-1}{2}$  and incorporated herein by reference.

BE IT FURTHER RESOLVED, that pursuant to California Public Resources Code section 21081.6, the City Council hereby adopts the Mitigation Monitoring and Reporting Program, or alterations to implement the changes to the project as required by this body in order to mitigate or avoid significant effects on the environment, a copy of which is on file in the office of the City Clerk as Document No. RR-285096-2 and incorporated herein by reference.

APPROVED: JOHN W. WITT, City Attorney

By Harold O. Valderhaug

Chief Deputy City Attorney

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