

RESOLUTION NUMBER R- 285464

ADOPTED ON MAR 20 1995

APPROVING MAP OF DRAPER MAR CONDOMINIUMS

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Charles R. Deck, Registered Civil Engineer, entitled "Draper Mar Condominiums, being a subdivision of Lot 4 and southerly three (3) feet of Lot 5 of St. Clair's Addition in the City of San Diego, County of San Diego, State of California, according to Map thereof 2529, filed in the office of the County Recorder of San Diego County on November 22, 1948, together with a portion of the unnamed alley, as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted.

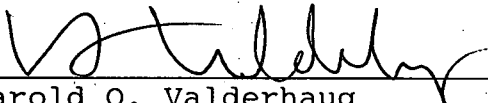
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of

the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Harold O. Valderhaug
Chief Deputy City Attorney

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