

RESOLUTION NUMBER R- 285605

ADOPTED ON APR 17 1995

BE IT RESOLVED, by the Council of The City of San Diego that the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for NORTHERN SLUDGE PROCESSING FACILITY CHEMICAL BUILDING, San Diego, California, on file in the Office of the City Clerk of San Diego, California on APR 17 1995, and bearing official document No. W.O. 198863, be and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and she is hereby authorized and directed to proceed to publish in accordance with the law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible bidder based on actual low bid submitted, and to execute a contract with the lowest responsible bidder for NORTHERN SLUDGE PROCESSING FACILITY CHEMICAL BUILDING, provided that the City Auditor first furnishes a certificate demonstrating that the funds necessary for such expenditure are, or will be, on deposit in the City Treasury.

BE IT FURTHER RESOLVED, that the expenditure, \$13,196,665.00 from Fund No. 41509, CIP No. 42-911.4 Northern Sludge Processing Facility, Phase II for the purpose of providing funds for this project construction, contingency and related costs, is hereby authorized solely and exclusively for providing funds for said project and related costs, provided that the City Auditor first furnishes a certificate demonstrating that the funds necessary for such expenditure are, or will be, on deposit in the City treasury, and authorizing the Auditor and Comptroller upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

By Stuart H. Swett
Stuart H. Swett
Senior Chief Deputy City Attorney

April 4, 1995
Or. Dept.: Purchasing/rra
Bid No.: K94108
A.C. No.: NONE
R-95-1036

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