(R-95-1507)

RESOLUTION NUMBER R- 285689 MAY 02 1995 ADOPTED ON

BE IT RESOLVED, by the Council of The City of San Diego, that the MIRAMAR RANCH NORTH COST REIMBURSEMENT DISTRICT be and it is hereby established.

BE IT FURTHER RESOLVED, that pursuant to San Diego Municipal Code section 62.0208(K) the limiting period for when assessed costs are due and payable is set at twenty (20) years.

BE IT FURTHER RESOLVED, that Plat No. 4068 (CR-24-6) identifying all parcels being assessed within the Reimbursement District is included as "Exhibit A."

BE IT FURTHER RESOLVED, that the list of properties included as "Exhibit B," attached hereto and described by Assessor Parcel Number (APN) and legal description, ownership of record, and lien amount for each parcel, including the time the lien was assessed, are due and payable in accordance with the provisions of San Diego Municipal Code section 62.0208.

BE IT FURTHER RESOLVED, that a description of the public improvements, estimated cost of the improvements, excess costs, and apportionment thereof as filed in the Office of the City Clerk as a part of Document No. CR-24-5-1 is included as "Exhibit C."

BE IT FURTHER RESOLVED, that the approval of this resolution represents and establishes a lawful lien enacted against each parcel in accordance with San Diego Municipal Code section 62.0208(J).

APPROVED: JOHN W. WITT, City Attorney

Ву

John K. Riess

Senior Deputy City Attorney

JKR:pev 04/17/95

Or.Dept:Eng.

R-95-1507

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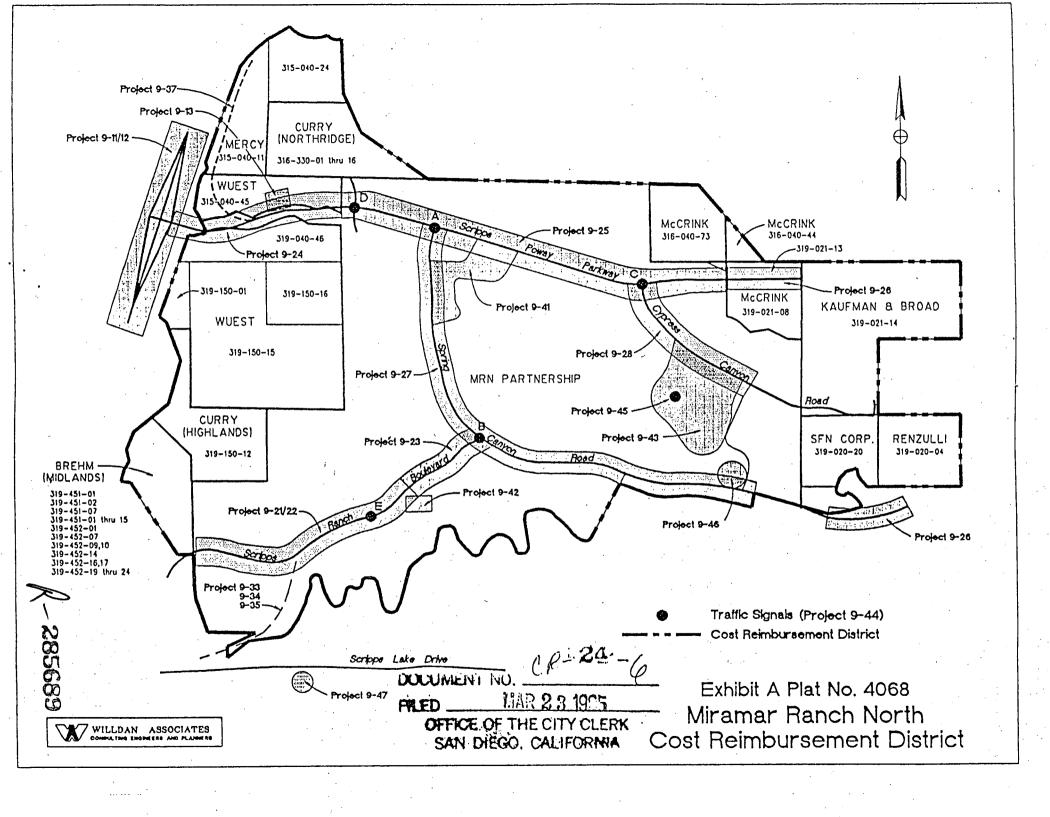
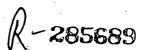


EXHIBIT "B" ASSESSMENT ROLL¹ MIRAMAR RANCH NORTH COST REIMBURSEMENT DISTRICT NO. 4068

APN/Legal Description	Lien Amount	Ownership of Record
315-040-11 Poway, 38.24 Ac. M/L In EH Sec 20-14-2W	\$ 1,192,961	Michael Properties 4077 Fifth Ave. San Diego, CA 92103
315-040-45 Poway, 32.92 Ac M/L In SQ Sec 20-14-2W 315-040-46 Poway, 28.35 Ac M/L In SQ Sec 20-14-2W 319-150-01 Scripps Ranch Unit #9 11.85 Ac M/L In NWQ Sec 29-14-2W 319-150-15 Scripps Ranch Unit #9 11.85 Ac M/L In NWQ Sec 29-14-2W 319-040-16 Scripps Ranch Unit #9 NEQ of NEQ Sec 29-14-	\$ 6,386,752	Wuest Estate Co. P.O. Box 91277 San Diego, CA 92169

Payment of the lien amount will be required first upon recordation of the first final map within the ownership following formation of the district, or if a final map has been recorded then at the issuance of the next building permit (value in excess of \$10,000) within twenty (20) years of the district establishment date. The amount of the lien attributable to facilities which have been constructed will be increased by seven percent (7%) simple interest annually from the date the public improvements are accepted by the City of San Diego or the date of district formation, whichever occurs later. Six seventh (6/7) of the interest shall be paid to MRN Partnership and one seventh (1/7) of the interest shall be paid to the City for Administrative expenses. For those facilities that have not been excepted by the City at the time the lien is paid, the one seventh (1/7) of the interest for administrative expenses shall be applied. The liens are to be calculated and paid at the office of the Street Superintendent located in the Engineering Services Division of the Engineering Department.



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APN/Legal Description	Lien Amount	Ownership of Record
316-040-44 North Creek Unit #5 PM 14639, PAR 2 316-040-73 Parcel 1 PM 17445 319-021-08 Scripps Ranch Unit No. 11 PM 16738, PAR 2 319-021-13 PM 16738, PARA	\$ 840,269	Edward J. McCrink TR P.O. Box 1429 Rancho Santa Fe, CA 92067
319-020-04 Scripps Ranch North Unit #15 NE 1/4 of SE 1/4 Sec 27-14-2W	\$ 110,560	Renzulli Family Trust 3162 McGraw St. San Diego, CA 92117
319-020-20 Scripps Ranch Unit #11 NWQ of SEQ Sec 27-14- 2W	\$ 1,379,975	Security First National Corp. 4333 Admiralty Way Marina Del Rey, CA 90292
319-021-14 Scripps Ranch Unit #11 NEQ Sec 27-14-2W	\$ 31,133	Kaufman & Broad of San Diego, Inc. 12626 High Bluff Drive #400 San Diego, CA 92130
316-330-01 thru 16 Tract 12911, Lot 1 thru 10, Lot 22 thru 29, Scripps Northridge Business	\$ 1,247,635 ²	Robert T. and Radene Curry TRS 525 NE Greenwood Bend, OR 97701
319-150-12 Scripps Ranch Unit #9 PM 14909, PAR 2	\$ 997,588	Robert T. and Radene Curry TRS 525 NE Greenwood Bend, OR 97701

² Curry (Northridge) share will be paid at building permit issuance in accordance with the Development Agreement filed at the Office of the City Clerk as Document No. 16244 dated July 16, 1984.

APN/Legal Description	Lien Amount	Ownership of Record
319-150-18 (old parcel) new parcels: 319-451-01 319-451-02	\$0 ³	Brehm Communities (previous owner: this development has been constructed and each individual parcel been sold to a new owner)
319-451-07 319-451-09 thru 15 319-452-01 319-452-07 319-452-09,10 319-452-14 319-452-16,17 319-452-19 thru 24		

Brehm (Midlands) share has already been paid in the amount of \$1,380,263.20 in accordance with the development agreement filed at the Office of the City Clerk as Document No. 46075 dated October 31, 1983. This amount has been shown for information only.