RESOLUTION NUMBER R- 285826

ADOPTED ON MAY 22 1995

BE IT RESOLVED, by the Council of the City of San Diego that the plans and specifications for the furnishing of all labor, material, tools, equipment, transportation and other expenses necessary or incidental for NORTHERN SLUDGE PROCESSING FACILITY OPERATIONS BUILDING, San Diego, California, on file in the Office of the City Clerk of San Diego, California on MAY 221995, and bearing official document No.

W.O. 1988

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and she is hereby authorized and directed to proceed to publish in accordance with the law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to establish contract funding phases with the lowest responsible bidder, based on actual low bid submitted, and to execute a contract with the lowest responsible bidder, provided that the City Auditor first furnishes a certificate demonstrating that the funds necessary for expenditure under said contract are, or will be, on deposit in the City treasury.

BE IT FURTHER RESOLVED, that the expenditure of \$8,456,150.00 from Fund No. 41509, CIP No. 42-911.4 Northern Sludge Processing Facility, Phase II for the purpose of providing funds for this project construction, contingency and related costs is hereby authorized provided that the City Auditor first furnishes one or more certificates demonstrating that the funds necessary for expenditure under established contract funding phases are, or will be, on deposit in the City treasury and authorizing the Auditor and Comptroller upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

BE IT FURTHER RESOLVED, that stating for the record that the City Council has reviewed and considered the final environmental document.

APPROVED:

John W. Witt, City Attorney

Senior Chief Deputy City Attorney

05/03/95

Purchasing/rra Or. Dept.:

K94107 Bid No.:

A.C. No. N/A

R-95-1484