

RESOLUTION NUMBER R- 285827

ADOPTED ON MAY 22 1995

WHEREAS, the vacation of the City's interest in an unneeded waterline easement affecting the southeast quarter of the southeast quarter of Section 24, Township 18 South, Range 2 West, San Bernardino Meridian, as more particularly described in the legal description attached hereto as Exhibit "A," has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has never been used, and is surplus to City needs; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the waterline easement, as more particularly described in the legal description attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this

resolution, attested by him under seal, to be recorded in the
office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By



Harold O. Valderhaug
Chief Deputy City Attorney

HOV:ps
05/03/95
Or.Dept:Eng.
TM.92-0736
WO.930248
18211-B
R-95-1629
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EXHIBIT "A"

WATERLINE EASEMENT ABANDONMENT

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, T18S, R2W, S.B.M., IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, SAID PORTION BEING A 15-FEET-WIDE STRIP OF LAND, SAID STRIP BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:


BEING THAT PORTION OF THE EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY MAY 1, 1972, AS FILE No. 108442, LYING:

NORTHERLY OF A LINE PARALLEL WITH, AND, MEASURED PERPENDICULARLY, 57.00 FEET NORTHERLY OF, THE SOUTH LINE OF SAID SECTION 24,

- AND -

SOUTHERLY OF A LINE THAT BEARS SOUTH 89°47'09" WEST FROM A POINT THAT BEARS (1) NORTH 49°52'38" WEST (RECORD " NORTH 49°53'43" WEST " PER COURSE NUMBER "3" ON THE BOUNDARY OF THE "EXCEPTION" TO THE LAND GRANTED PER DEED RECORDED IN THE OFFICE OF SAID COUNTY RECORDER ON NOVEMBER 9, 1989, AS DOCUMENT No. 89-610500) 34.01 FEET TO SAID PARALLEL LINE, (2) THENCE ALONG SAID PARALLEL LINE NORTH 89°47'12" EAST (THE SOUTH LINE OF SECTION 24 IS DESCRIBED AS " NORTH 89°47'11" EAST " IN SAID DEED) 170.87 FEET, AND, (3) THENCE NORTH 0°12'51" WEST 179.72 FEET, FROM THE SOUTHEASTERLY TERMINUS OF SAID COURSE NUMBER "3".

CONTAINS 0.075 ACRES.


JOHN W. HILL, JR. L.S. 5669
Hunsaker & Associates San Diego, Inc.



CITY OF SAN DIEGO DWG. No. 18211-B
CITY OF SAN DIEGO W.O. No. 930248