

RESOLUTION NUMBER R- 285982

ADOPTED ON JUN 26 1995

APPROVING PARCEL MAP W.O. 920351.

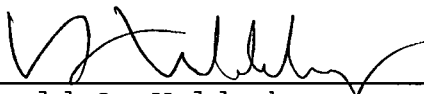
BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Richard A. Rubin, Registered Civil Engineer, entitled "Parcel Map W.O. 920351, being a lot line adjustment and consolidation of Lots 6 through 8 of Costa Verde, in The City of San Diego, County of San Diego, State of California, according to map thereof No. 12045, filed in the Office of the County Recorder of San Diego County, April 18, 1988; water, sewer and drainage easement granted per document recorded September 3, 1987 as File No. 87-500962 of official records, was not shown in map, as it has been abandoned pursuant to Section 66499.20 1/2 of the Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said parcel map and the lot line adjustment and consolidation shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said parcel map and; that the easement with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on this parcel map, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 

Harold O. Valderhaug
Chief Deputy City Attorney

HOV:pev
06/12/95
W.O.920351
Or.Dept:Eng.
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