

RESOLUTION NUMBER R- 286017

ADOPTED ON JUN 26 1995

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby accepts the final report of the Reservoir Management Study, on file in the office of the City Clerk as Document No. RR- 286017.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby directed to move forward with the implementation of a Hodges and San Vicente Pipeline/Pump Station in conjunction with the parallel efforts of the County Water Authority with the highest priority of such action being increasing the availability of water storage for the northern area of the City.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby directed to develop recommendations for updating Council Policy 400-4, Emergency Storage of Water, in accordance with the recommendations made in the Reservoir Management Study.

BE IT FURTHER RESOLVED, that the Council approves, in concept, the use of existing City facilities as part of the San Diego County Water Authority's ("CWA") Emergency Storage Project, contingent upon the CWA adhering to the Coordination Guidelines outlined in Manager's Report No. 95-116.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby directed to work with the City Attorney to identify a method of conflict resolution other than binding arbitration prior to litigation in any model agreement with the CWA for emergency water storage.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby directed to ensure that any agreement regarding the use of City reservoirs specifies that the use and control of City water remains with The City of San Diego.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby directed to return to the Natural Resources, Culture and Arts Committee and City Council with the principles of an agreement for coordination with the CWA for emergency water storage before the August Council recess.

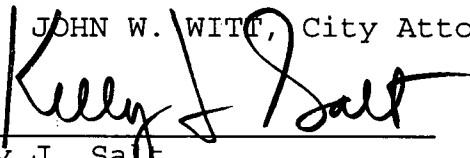
BE IT FURTHER RESOLVED, that the City Manager be and he is hereby directed to return to the Natural Resources, Culture and Arts Committee with recommendations for a comprehensive Strategic Plan for the City's long-term water needs incorporating the recommendations made by Councilmember Barbara Warden in her May 17, 1995 memorandum, a copy of which is attached hereto and by this reference incorporated herein.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby directed to involve appropriate private sector entities in the review and discussion of the draft Strategic Plan.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby directed to initiate an update of Council Policy 400-09, Action Plan for the City's Future Water Supply.

APPROVED: JOHN W. WITT, City Attorney

By


Kelly J. Salt
Deputy City Attorney

KJS:lc:pev:mb
06/02/95
06/15/95 Corr.
Or.Dept:W.Util.
R-95-1815