(R-96-53)

RESOLUTION NUMBER R- 286155
ADOPTED ON JUL 24 1995

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with TRABAJADORES DE LA RAZA, INC., for the remodeling and addition to the existing building at 119 West Hall Avenue, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR
286155

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$145,000 from CDBG Fund 18530, Dept. 4062, Org. 6217, Job Order 112535, is hereby authorized, solely and exclusively for the purpose of providing funds for the above project.

APPROVED: JOHN W. WITT, City Attorney

Bv

ohn K. Riess

Deputy City Attorney

JKR:smf 07/11/95

Aud.Cert:9600020

Or.Dept:Engineering

R-96-53

Form=r.auagr

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                                       |                                   |                               |  | CER  | TIFICATE O  | OF UNALL                              | OTTED BA                                 |   | AC _                                 | 9600020   |
|---------------------------------------|-----------------------------------|-------------------------------|--|--|---|---------------------------------------|--|---|--------------------------------------|---|
|                                       |                                   |                               |  |  | _   |                                       |  | DEP   | GINATING T. NO.:                     | 547   |
|                                       |                                   |                               |  |  |   |                                       |  |   |                                      | the purpose set   |
|                                       |                                   |                               |  | ution is   | available in  | the Treas                             | ury, or is a                             | anticipated                                 | to come                              | into the Treasury,  |
| ınd ıs o                              | ther                              | wise una                      | illotted.                                    |  |   |                                       |  |   | •                                    |   |
| Amou                                  | ınt \$                            |                               |  |  |   |                                       | Fund                                     |   |                                      |   |
| ,                                     | · · · ·                           |                               |  |  |   |                                       |  |   | ,                                    |   |
| Purpo                                 | ose                               | *                             |  |  |   |                                       |  |   |                                      |   |
| •                                     |                                   |                               |  |  |   |                                       |  |   |                                      | <u></u>   |
|                                       |                                   |                               |  |  |   | •                                     |  |   |                                      |   |
|                                       |                                   |                               |  |  |   |                                       |  |   |                                      |   |
| Date                                  |                                   | By:                           |  |  |   |                                       |  |   |                                      |   |
|                                       |                                   | 4                             |  |  |   |                                       |  | OR AND COM                                  | IPTROLLER'                           | S DEPARTMENT  |
| ACCTG.                                | CY                                |                               |  |  | AC  | COUNTING D JOB                        | ATA<br>OPERATION                         | BENF/                                       | 1 1                                  |   |
| LINE                                  | PY                                | FUND                          | DEPT   | ORG.   | ACCOUNT   | ORDER                                 | ACCOUNT                                  | EQUIP                                       | FACILITY                             | AMOUNT  |
|                                       |                                   |                               |  |  |   |                                       |  |   |                                      |   |
|                                       |                                   |                               |  |  |   |                                       |  |   |                                      |   |
|                                       |                                   |                               |  |  |   |                                       |  | W. (B. )                                    |                                      | •   |
|                                       |                                   |                               |  |  |   |                                       |  |   |                                      |   |
|                                       |                                   |                               |  |  |   |                                       | <u> </u>                                 | TOTALA                                      | MOUNT                                |   |
|                                       |                                   |                               |  |  |   |                                       |  | TOTAL A                                     | MOUNT                                | FUND OVERRIDE   |
|                                       |                                   |                               | (  | :FRTIFI  | CATION OF   | LINENCI                               | IMBERED                                  | BALANCI                                     | =                                    | TONDOVERRIDE  |
| urpose<br>reasur<br>ame ai<br>nticipa | e of s<br>y, or<br>re to<br>ted t | said con<br>are ant<br>be dra | tract, th<br>icipated<br>wn, and<br>into the | at suffic<br>I to com<br>I that the<br>Treasur<br>14 | ient moneys<br>ne into the T<br>e said mone<br>y, to the cred<br>5,000.00 | to meet t<br>Freasury, t<br>ey now ac | he obligation<br>o the creditually in th | ons of saic<br>lit of the ap<br>le Treasury | l contract<br>opropriation, together | opropriated for the<br>are actually in the<br>on from which the<br>with the moneys<br>encumbered. |
| Purpo                                 | ose ,                             | Authoriz                      | ing the e                                    | expendit   | ure of funds  | for the Ag                            | reement w                                | ith Trabaja                                 | dores De L                           | a Raza, Inc.  |
|                                       | •                                 | for the re                    | emodel a                                     | and add  | ition to the e  | xisting bui                           | Iding at 11                              | 9 West Hal                                  | l Avenue.                            |   |
| 5                                     |                                   |                               | 10   |  |   |                                       |  |   |                                      |   |
| Date                                  |                                   | June 23, 1995 By: Afrec J. Wy |  |  |   |                                       |  |   |                                      |   |
|                                       |                                   |                               |  |  |   |                                       |  | OR AND COM                                  | PEROLLER'                            | S DEPARTMENT  |
| ACCTG.                                | CY                                |                               |  |  | AC  | COUNTING D JOB                        | ATA<br>OPERATION                         | BENF/                                       | T                                    |   |
| LINE                                  | PY                                | FUND                          | DEPT   | ORG.   | ACCOUNT   | ORDER                                 | ACCOUNT                                  | EQUIP                                       | FACILITY                             | AMOUNT  |
| 1                                     | 0                                 | 18530                         | 4062   | 6217   | 4279  | 000001                                |  |   |                                      | \$145,000.00  |
|                                       |                                   |                               |  | ,  |   |                                       | -  |   |                                      |   |
|                                       |                                   |                               |  |  |   |                                       |  |   |                                      |   |
|                                       |                                   |                               |  |  |   |                                       |  |   |                                      |   |
|                                       |                                   |                               |  |  |   |                                       |  | TOTAL                                       | MOLINE                               | \$14E 000 00  |
| 0.261/0                               | EV C                              | 02)                           |  |  |   |                                       | ***                                      | TOTAL A                                     | MOUNT                                | \$145,000.00  |
| C-361 (R                              | Ŀν 2−                             | 74)                           |  |  | •   | •                                     |  |   | ^^                                   | FUND OVERRIDE   |
|                                       |                                   |                               |  |  | / <b> </b> -  |                                       |  |   | AC                                   | 9600020   |

//-286155 JUL 24 1995