RESOLUTION NUMBER R-286162

ADOPTED ON JULY 25, 1995

RESOLUTION CONSIDERING THE PROTESTS,
APPROVING MODIFIED MAP, CONFIRMING THE
ASSESSMENTS, AND ORDERING THE PROPOSED
MAINTENANCE, IN THE MATTER OF THE SCRIPPS-
MIRAMAR RANCH LANDSCAPE MAINTENANCE DISTRICT.

WHEREAS, the notice of the time and place fixed for the

hearing of protests in the matter of "Scripps-Miramar Ranch

Landscape Maintenance District," under Resolution of Intention

No. R-285816, adopted on May 22, 1995, having been duly given in

the manner required by law and the legal time for filing such

protests and the time fixed for hearing thereon having passed;

NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as

follows:

1. Except as provided herein, the protests, if any, are

overruled.

2. Except for the assessments for the Scripps Ranch

Business Park and the property owned by Tom Moore APN Numbers

320-010-37 and 320-010-39, 363 072 02, 363 072 40, 363 072 41,

363 072 42, 363 072 39, 363 072 38, 363 072 32, 363 072 20, 363

072 21, 363 072 22, 363 072 29, 363 072 27, 363 072 28, 363 072

11, 363 072 12, 363 072 31, 363 072 25, 363 072 06, 363 072 35,

363 072 37, 363 360 28, 363 360 21, 363 360 26, 363 360 08, 363

360 07, 363 360 27, 363 360 33, 363 360 32, 363 360 34, 363 360

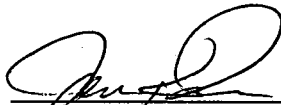41, 363 360 38, 363 360 39, 363 360 12, 363 360 35, 363 360 36,

363 360 10, 363 360 09, 363 290 18, 363 290 05, 363 290 03, 363

290 09, 363 290 16, 363 290 17, 363 290 07, 363 290 02, 363 360

31, 363 360 15, 363 290 19, 363 290 20, 363 360 40, the

assessments described in Document No. RR-285817, on file in the

office of the City Clerk and on file in the office of the Street

Superintendent, are hereby confirmed and approved.

3. The modified assessment district map for the "Scripps-

Miramar Ranch Landscape Maintenance District," described in

Document No. M-356-1 is hereby approved.

4. The maintenance described in said Resolution of

Intention is hereby ordered performed.

APPROVED: JOHN W. WITT, City Attorney

By _____

John K. Riess
Senior Deputy City Attorney

JKR:pev:mrh
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08/02/95 REV. 1
Or.Dept:Eng.
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