

RESOLUTION NUMBER R- **286218**

ADOPTED ON **AUG 14 1995**

APPROVING MAP OF SOUTH CREEK PARCELS 35 - 48 UNIT NO. 10

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Chris D. Ciremele, Licensed Land Surveyor, entitled "South Creek Parcels 35 - 48 Unit No. 10, being a subdivision of a portion of the Northeast Quarter of the Southeast Quarter of Section 21 and a portion of the North Half of the Southwest Quarter of Section 22, all in Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, and a portion of Parcel 2 of Parcel Map No. 17445, said Parcel Map on file in the office of the County Recorder of said San Diego County," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Portal Terrace, Tree Hollow Lane, and Rolling Meadows Court, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, Lot 63 in fee title for open

space purposes, as shown on the map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Springbrook Drive, adjacent and contiguous to Lot 40, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement with the right of ingress and egress of emergency vehicles for access to the properties within this subdivision or to other adjacent or nearby lands for emergency purposes, as shown on this map within this subdivision and designated "emergency access easement granted hereon."

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of drainage and water facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon, or across all of Lots 60, 61, and "A," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon, or across all of Lot 62, as granted and shown on the map and subject to the conditions set forth thereon.

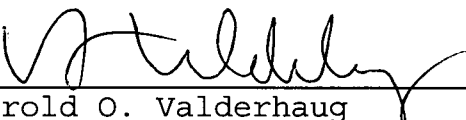
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building rights relinquished

hereon, upon or across those portions of Lots 11 through 32 inclusive, as shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that Lot 63 is accepted for open space purposes, and that those certain abutters' rights of access, together with the easements with the right of ingress and egress of emergency vehicles for emergency purposes, and for the right of ingress and egress for the construction and maintenance of drainage and water facilities, as well as the building restricted easement, the open space easement, and building rights relinquished hereon, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
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Harold O. Valderhaug  
Chief Deputy City Attorney

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