## RESOLUTION NUMBER R- 286333 ADOPTED ON SEP 18 1995

BE IT RESOLVED, by the Council of The City of San Diego that the specifications for the furnishing of all labor, material, tools, equipment, transportation and other expense necessary or incidental for CONSTRUCTION OF GROUP JOB 506, San Diego, California, on file in the Office of the City Clerk of San Diego, California on  $\frac{\text{SEP 18 1995}}{\text{Secondary of San Diego}}$ , and bearing official document No.  $\frac{\text{W.O. 18134}}{\text{M.O. 18134}}$ , be and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the City of San Diego be, and she is hereby authorized and directed to proceed to publish in accordance with the law, notice to contractors calling for bids for the work hereinabove described, in accordance with the plans and specifications hereinabove referred to.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute a contract with the lowest responsible bidder for CONSTRUCTION OF GROUP JOB 506, provided that the City Auditor first furnishes a certificate demonstrating that the funds necessary for such expenditure are, or will be, on deposit in the City Treasury.

BE IT FURTHER RESOLVED, that the expenditure, not to exceed \$1,334,473.00 from Water Revenue Fund 41500, CIP 73-083.0, is hereby authorized solely and exclusively for providing funds for

said project and related costs, provided that the City Auditor first furnishes a certificate demonstrating that the funds necessary for such expenditure are, or will be, on deposit in the City treasury, and authorizing the Auditor and Comptroller upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserve.

BE IT FURTHER RESOLVED, that stating for the record, that the City of San Diego, as Lead Agency, has reviewed and considered the final environmental document.

APPROVED:

John W. Witt, City Attorney

SoR Stuart H. Swett

Senior Chief Deputy City Attorney

08/31/95

Or. Dept.: Purchasing/mah

Bid No.: K96015C

A.C. No.: N/A

R-96-231