(R-96-277)

286338

RESOLUTION NUMBER R-

ADOPTED ON SEP 18:1995

## APPROVING MAP OF PARK IN THE VALLEY

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Mark J. Rowson, Registered Civil Engineer, entitled "Park in the Valley, being a subdivision of those portions of Pueblo Lot 1107 of the Pueblo Lands of San Diego, according to map thereof made by James Pascoe in 1870, a copy of said map was filed in the office of the County Recorder of San Diego County, November 14, 1921, and is known as Miscellaneous Map No. 36; a portion of Lot 2 of Mission Valley Shopping Center, according to map thereof No. 4244 filed in the office of the County Recorder of San Diego County, June 30, 1959; Lot 9 of Mission Valley Shopping Center, Unit No. 2, according to map thereof No. 7797, filed in the office of the County Recorder of San Diego County, November 15, 1973, and a portion of Lot 3 of Friars Road Subdivision according to map thereof No. 7125, filed in the office of the County Recorder of San Diego County November 29, 1971, all being in the City of San Diego, County of San Diego, State of California, together with portions of Camino De La Reina, Camino Del Este and Mission Center Road as dedicated to public use, " is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the

approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

Harold O.

Chief Deputy City Attorney

HOV:ps 09/12/95

T.M.92-0608

W.O.031000

Or.Dept:Eng.

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