

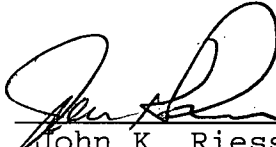
RESOLUTION NUMBER R- 286516

ADOPTED ON NOV 06 1995

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a grant deed of MIRAMAR RANCH NORTH, a California general partnership, executed in favor of The City of San Diego, bearing date of April 25, 1995, a copy of which deed is on file in the office of the City Clerk as Document No. RR- 286516, granting to said City all of Lots 3 through 6 of Scripps Ranch North Unit No. 15, as more particularly described in said deed, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder at no fee for the benefit of the City, with no documentary tax due.

APPROVED: JOHN W. WITT, City Attorney

By 

John K. Riess
Senior Deputy City Attorney

JKR:ps
10/24/95
Or.Dept:Dev.Svcs.
TM.90-0898
WO.920333
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