

(R-96-408)

RESOLUTION NUMBER R- 286517

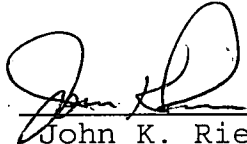
ADOPTED ON NOV 06 1995

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of The City of San Diego, a Subdivision Improvement Agreement with MIRAMAR RANCH NORTH, for the installation and completion of certain public improvements in the subdivision to be known as Scripps Ranch North Unit No. 16, under the terms and conditions set forth in the agreement, on file in the office of the City Clerk as Document No.

RR- 286517

APPROVED: JOHN W. WITT, City Attorney

By



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John K. Riess  
Senior Deputy City Attorney

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Or.Dept:Dev.Svcs.  
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