

(R-96-472)

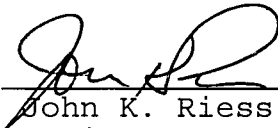
RESOLUTION NUMBER R- 286523

ADOPTED ON NOV 06 1995

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of The City of San Diego, an amended agreement with MIRAMAR RANCH NORTH, a California general partnership, for the deletion of one pocket park, in connection with the subdivision to be known as SCRIPPS RANCH NORTH UNIT 1A, under the terms and conditions set forth in the agreement, on file in the office of the City Clerk as Document No. RR- 286523

APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess
Senior Deputy City Attorney

JKR:ps
10/23/95
Or.Dept:Dev.Svcs.
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