(R-96-495)

## RESOLUTION NUMBER R- 286564

ADOPTED ON NOV 2 0 1995

BE IT RESOLVED, by the Council of The City of San Diego, that the Fiscal Year 1996 Capital Improvements Program is hereby modified by adding CIP No. 29-832.0, Views West Park - Lighting Controls.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer an amount not to exceed \$55,000 from Special Park Fee Fund No. 39085 to CIP No. 29-832.0, Views West Park - Lighting Controls.

APPROVED: JOHN W. WITT, City Attorney

Вy

Mary Kay Jackson

Deputy City Attorney

MKJ:mb 10/30/95

Aud.Cert:9600484 Or.Dept:Pk&Rec

R-96-495

Form=r.auagr

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                               |                                 |                                      |                     | CER                    | ΓΙΓΙCATE Ο                | F UNALL                | OTTED BA                   |                             | =<br>AC                    | 9600484                                                         |
|-------------------------------|---------------------------------|--------------------------------------|---------------------|------------------------|---------------------------|------------------------|----------------------------|-----------------------------|----------------------------|-----------------------------------------------------------------|
|                               | the                             |                                      | g resoli            |                        |                           |                        |                            | lotment of                  |                            | the purpose set<br>into the Treasury                            |
| Amou                          | ınt \$                          |                                      |                     | 55,000                 | 0.00                      |                        | Fund                       |                             | 3908                       | 5                                                               |
| Purpo                         | se                              | Authorizi                            | ng the t            | ransfer d              | of funds for n            | newly add              | ed CIP 298                 | 320 "Views                  | West Park                  | -Lighting                                                       |
|                               |                                 | Controls                             | " projec            | t.                     |                           |                        |                            | -                           |                            |                                                                 |
| Date                          |                                 | October 25, 1995                     |                     |                        |                           | By: Macy mccraner      |                            |                             |                            |                                                                 |
|                               |                                 |                                      |                     |                        |                           |                        | AUDIT                      | OR AND COM                  | MPTROLLER'S                | S DEPARTMENT                                                    |
| ACCTG                         | CV                              |                                      |                     |                        | ACO                       | COUNTING D             | ATA<br>OPERATION           | DENE                        |                            |                                                                 |
| ACCTG.                        | CY<br>PY                        | FUND                                 | DEPT                | ORG.                   | ACCOUNT                   | JOB<br>ORDER           | ACCOUNT                    | BENF/<br>EQUIP              | FACILITY                   | AMOUNT                                                          |
| 1                             |                                 | 39085                                |                     |                        | 9544                      |                        |                            |                             |                            | \$55,000.00                                                     |
|                               |                                 |                                      |                     |                        |                           |                        |                            |                             |                            | · · · · · · · · · · · · · · · · · · ·                           |
|                               |                                 |                                      |                     |                        |                           |                        |                            |                             |                            |                                                                 |
|                               |                                 |                                      |                     |                        |                           |                        |                            |                             |                            |                                                                 |
|                               |                                 |                                      |                     |                        |                           |                        |                            |                             |                            |                                                                 |
|                               |                                 | <u> </u>                             |                     |                        |                           |                        |                            | TOTAL A                     | MOUNT                      | \$55,000.00                                                     |
|                               |                                 |                                      |                     |                        |                           |                        |                            |                             |                            | FUND OVERRIDE                                                   |
| reasury<br>ame ar<br>nticipal | y, or<br>re to<br>ted to<br>Exc | are ant<br>be drav                   | icipated<br>vn, and | I to com<br>I that the | e into the T<br>said mone | reasury, t<br>y now ac | o the crec<br>tually in th | dit of the a<br>ne Treasury | ppropriatio<br>,, together | are actually in the n from which the with the moneys ncumbered. |
| Purpo                         |                                 |                                      |                     |                        |                           |                        | ,                          |                             |                            | . 100                                                           |
| '                             |                                 |                                      |                     |                        |                           | ,                      |                            |                             |                            |                                                                 |
| Date                          |                                 | By:                                  |                     |                        |                           |                        |                            |                             |                            |                                                                 |
|                               |                                 | AUDITOR AND COMPTROLLER'S DEPARTMENT |                     |                        |                           |                        |                            |                             |                            |                                                                 |
|                               |                                 |                                      |                     |                        | ACC                       | COUNTING D             |                            | F                           | 1 1                        |                                                                 |
| ACCTG.<br>LINE                | CY<br>PY                        | FUND                                 | DEPT                | ORG.                   | ACCOUNT                   | JOB<br>ORDER           | OPERATION<br>ACCOUNT       | BENF/<br>EQUIP              | FACILITY                   | AMOUNT                                                          |
| -                             |                                 |                                      |                     |                        |                           | •                      |                            |                             |                            |                                                                 |
|                               |                                 |                                      |                     |                        |                           |                        |                            |                             |                            |                                                                 |
| ,                             |                                 |                                      |                     |                        |                           |                        |                            |                             |                            |                                                                 |
|                               |                                 |                                      |                     |                        | · .                       |                        |                            |                             |                            |                                                                 |
|                               |                                 |                                      |                     |                        |                           |                        |                            | TOTAL A                     | MOUNT                      |                                                                 |
| AC -361 (R)                   | EV 2-                           | -92)                                 |                     |                        |                           | -                      | -                          | •                           | AC                         | fund override<br>9600484                                        |

NOV 2 0 1995