

RESOLUTION NUMBER R- 286814

ADOPTED ON JAN 16 1996

WHEREAS, on October 23, 1987, American General Partnership, a California general partnership, submitted an application to the Planning Department for a Planned Residential Development/ Hillside Review Overlay/Resource Protection Overlay Zone Permit, Vesting Tentative Map and Rezone for the Montana Mirador Subdivision; and

WHEREAS, the permit was set for a public hearing to be conducted by the Council of The City of San Diego; and

WHEREAS, the issue was heard by the Council on JAN 16 1996, and

WHEREAS, the Council of The City of San Diego considered the issues discussed in Environmental Impact Report No. 87-0925 (SCH No. 87121612); NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that it is hereby certified that Environmental Impact Report No. 87-0925 (SCH No. 87121612), on file in the office of the City Clerk, has been completed in compliance with the California Environmental Quality Act of 1970 (California Public Resources Code section 21000 et seq.), as amended, and the State guidelines thereto (California Code of Regulations section 15000 et seq.), that the report reflects the independent judgment of The City of San Diego as Lead Agency and that the information contained in said report, together with any comments received during the public review process, has been reviewed and considered by this

Council in connection with the approval of the Montana Mirador Subdivision.

BE IT FURTHER RESOLVED, that pursuant to California Public Resources Code section 21081 and California Code of Regulations sections 15091 and 15093, the City Council hereby adopts the Findings and Statement of Overriding Considerations for Montana Mirador, made with respect to the project, a copy of which is on file in the office of the City Clerk as Document No. RR-286814-1 and incorporated herein by reference.

BE IT FURTHER RESOLVED, that pursuant to California Public Resources Code section 21081.6, the City Council hereby adopts the Mitigation Monitoring and Reporting Program, or alterations to implement the changes to the project as required by this body in order to mitigate or avoid significant effects on the environment, a copy of which is on file in the office of the City Clerk as Document No. RR-286814-2, and incorporated herein by reference.

APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess
Deputy City Attorney

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