

RESOLUTION NUMBER R- 287010

ADOPTED ON MAR 05 1996

A RESOLUTIONS OF THE COUNCIL OF THE CITY OF SAN DIEGO CONSENTING TO A JOINT HEARING ON THE PROPOSED FIRST AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE CITY HEIGHTS REDEVELOPMENT PROJECT, AUTHORIZING THE ESTABLISHMENT OF A DATE, TIME AND PLACE THEREFOR, AND AUTHORIZING PUBLICATION AND MAILING OF NOTICE OF SUCH JOINT PUBLIC HEARING.

WHEREAS, the Redevelopment Agency of The City of San Diego (the "Agency") has prepared a proposed First Amendment to the Redevelopment Plan for the City Heights Redevelopment Project (the "Project"), which proposed Redevelopment Plan conforms to the requirements of the California Community Redevelopment Law (Health and Safety Code section 33000 et seq.); and

WHEREAS, the California Community Redevelopment Law authorizes a joint public hearing on the proposed First Amendment to the Redevelopment Plan for the Project with consent of the Agency and the Council of The City of San Diego (the "Council"); and

WHEREAS, the Agency by resolution has consented to a joint public hearing on the proposed First Amendment to the Redevelopment Plan for the Project and has requested that the Council consent to such joint public hearing and establish the date, time and place therefor; NOW, THEREFORE,

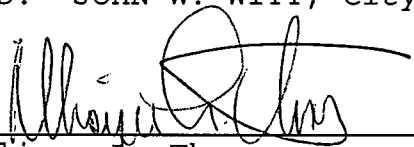
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the Council hereby consents to a joint public hearing with the Agency on the proposed First Amendment to the Redevelopment Plan for the Project and hereby authorizes the City Clerk, in cooperation with the Executive Director of the Agency, or designee, to establish the date, time and place therefor.

2. That The City of San Diego shall, by its designee and in cooperation with the Executive Director of the Agency, or designee, publish and mail notice of public hearing on the proposed First Amendment to the Redevelopment Plan, in the manner, and with other documents as required and established by law.

APPROVED: JOHN W. WITT, City Attorney

By



Allisyn J. Thomas
Deputy City Attorney

ALT:pev
02/20/96
Or.Dept:Mgr.
R-96-935
Form=r+t