(R-96-1173)

## RESOLUTION NUMBER R- 287153

ADOPTED ON APRIL 2, 1996

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to pay the sum of \$80,379.76 in the settlement of each and every claim against The City of San Diego, its agents and employees resulting from property damage claim of Dan Russell, as a result of an incident which occurred on January 8, 1995.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be and he is hereby authorized to issue one check to Luth & Turley, Inc., in the amount of \$80,379.76, made payable to Luth & Turley, Inc., in full settlement of all claims.

APPROVED: JOHN W. WITT, City Attorney

Ву

C. Alan Sumption

Senior Chief Deputy City Attorney

CAS:dk:Lit.

03/28/96

Aud.Cert:9601029

Or.Dept:Risk Mgmt.

R-96-1173

Form=r.claim2

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                             |                          |   |                                  | CER                              | TIFICATE C                                    | F UNALL                  | OTTED B                   |                                       | AC _                        | 9601029  |
|-----------------------------|--------------------------|---|----------------------------------|----------------------------------|---|--------------------------|---------------------------|---------------------------------------|-----------------------------|--|
|                             |                          |   |                                  |                                  |   |                          |                           | DE                                    | IGINATING TO THE PT. NO.:   | 084  |
|                             | the                      |   | ng resol                         |                                  |   |                          |                           |                                       |                             | the purpose se<br>into the Treasury                          |
| Amou                        | unt \$                   | Fund                                      |                                  |                                  |   |                          |                           |                                       |                             |  |
|                             |                          |   |                                  |                                  |   |                          |                           |                                       |                             |  |
| •                           |                          |   |                                  |                                  |   |                          |                           |                                       |                             |  |
| Date                        |                          | By:  AUDITOR AND COMPTROLLER'S DEPARTMENT |                                  |                                  |   |                          |                           |                                       |                             |  |
|                             |                          |   |                                  |                                  |   |                          |                           |                                       |                             |  |
| LINE                        | PY                       | FUND                                      | DEPT                             | ORG.                             | ACCOUNT                                       | ORDER                    | ACCOUNT                   | EQUIP                                 | FACILITY                    | AMOUNT   |
|                             |                          |   |                                  |                                  |   |                          |                           |                                       |                             |  |
|                             |                          |   |                                  |                                  |   |                          |                           |                                       |                             |  |
|                             |                          |   |                                  |                                  |   |                          |                           | TOTAL                                 | MOLINE                      |  |
|                             |                          | TOTAL AMOUNT                              |                                  |                                  |   |                          |                           | AMOUNI                                | FUND OVERRIDE               |  |
| reasur<br>ame a<br>inticipa | y, or<br>re to<br>ited t | r are ant<br>be dra<br>to come            | ticipated<br>wn, and<br>into the | I to con<br>I that th<br>Treasur | ne into the late said mone<br>ry, to the cree | Treasury, t<br>ey now ac | to the credetually in the | dit of the a                          | appropriatio<br>y, together | are actually in the norm which the with the money noumbered. |
| NOT TO                      | O EX                     | ceed \$                                   | · · · · · · · · ·                | 81                               | 0,379.76                                      |                          | <del></del>               |                                       |                             |  |
| Vend                        | or                       | Luth & Turley, Inc.                       |                                  |                                  |   |                          |                           |                                       |                             |  |
| Purpo                       | ose                      | Authoriz                                  | ing the                          | expendi                          | ture of funds                                 | for the se               | ttlement of               | each and                              | every claim                 | against the City   |
|                             |                          | resulting                                 | from th                          | e prope                          | erty damage                                   | claim of D               | an Russel,                | City File #                           | : LP95-070                  | 05-3414.   |
| Date                        |                          | March 26, 1996 By: 8                      |                                  |                                  |   |                          |                           |                                       |                             |  |
|                             |                          | AUDITOR AND COMPTROLLER'S DEPARTMENT      |                                  |                                  |   |                          |                           |                                       |                             |  |
| ACCTG.                      | CY                       |   |                                  |                                  | AC  | COUNTING D JOB           | ATA<br>OPERATION          | BENF/                                 |                             |  |
| LINE 1                      | PY                       | FUND 40012                                | DEPT<br>700                      | ORG.<br>209                      | ACCOUNT 4824                                  | ORDER 5409               | ACCOUNT                   | EQUIP<br>41500                        | FACILITY                    | AMOUNT<br>\$80,379.76  |
|                             |                          |   | 700                              | 200                              | 1024  | <b>7</b> 700             |                           | 71000                                 |                             | <b>400,013.10</b>  |
|                             |                          |   |                                  |                                  |   |                          |                           |                                       |                             |  |
|                             |                          |   |                                  |                                  |   |                          |                           | TOTAL A                               | AMOUNT                      | \$80,379.76  |
| C-361 (R                    | EV 2-                    | -92)                                      |                                  |                                  |   |                          |                           | · · · · · · · · · · · · · · · · · · · |                             | FUND OVERRIDE  |
|                             |                          |   |                                  |                                  | 0   |                          |                           |                                       | AC                          | 9601029  |

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