

RESOLUTION NUMBER R- 287252

ADOPTED ON MAY 06 1996

A RESOLUTION DECLARING THE RESULTS OF THE MUNICIPAL PRIMARY ELECTION AND THE SPECIAL MUNICIPAL ELECTION HELD IN THE CITY OF SAN DIEGO ON MARCH 26, 1996.

WHEREAS, a municipal primary election was held in the City of San Diego, on Tuesday, March 26, 1996, pursuant to the provisions of Ordinance No. O-18237 (New Series), for the purpose of nominating candidates and, if any candidate received a majority of all votes cast, for the purpose of electing that candidate; and

WHEREAS, a special municipal election was held in the City of San Diego on the same date, pursuant to the provisions of Ordinance No. O-18238 (New Series) adopted December 4, 1995, which special election was consolidated with the state primary election for the purpose of submitting to the qualified voters of the City of San Diego three propositions:

One proposition to amend the City Charter by adding Section 92.1 (Proposition B); one proposition amending the City's Progress Guide and General Plan within Subarea IA and Subarea V of the North City Future Urbanizing Area Framework Plan (Proposition C); and one proposition amending the City's Progress Guide and General Plan (Proposition D), as follows:

<p>PROPOSITION B.</p> <p>PROPOSITION B. AMENDS THE SAN DIEGO CITY CHARTER. Shall the San Diego City Charter be amended to add Section 92.1 to authorize short term borrowing to allow the City to take advantage of more favorable short term borrowing rates for City enterprise funds?</p>	<p>YES</p>	
<p>PROPOSITION C.</p> <p>PROPOSITION C. AMENDS THE SAN DIEGO PROGRESS GUIDE AND GENERAL PLAN. Shall the City of San Diego's Progress Guide and General Plan be amended to allow the City Council to approve conditional use permits for two specifically identified hotels as intensified uses in Subareas IA and V of the North City Future Urbanizing Area, subject to certain conditions which would create benefits to the City, including a stream of funds totalling a maximum of \$6.3 million for each hotel to be expended for acquisition of public open space lands?</p>	<p>YES</p>	
<p>PROPOSITION D.</p> <p>PROPOSITION D. AMENDS THE SAN DIEGO PROGRESS GUIDE AND GENERAL PLAN. Shall the official phased development map in the Progress Guide and General Plan of the City of San Diego be amended to make it consistent with the text of the General Plan by changing the designation of the San Diego Naval Training Center, the Marine Corps Recruit Depot, Lindbergh Field and Harbor Island from the Future Urbanizing category to the Urbanized category?</p>	<p>YES</p>	
	<p>NO</p>	

; and

WHEREAS, a copy of the certificate of the Registrar of Voters of San Diego County canvassing the returns of the municipal primary election and the special municipal election, as certified to the City Clerk, has been duly received; and

WHEREAS, a canvass of these elections has been completed and the City Clerk has certified the results to the City Council;

NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds and determines, pursuant to the provisions of Section 27.2206 of the San Diego Municipal Code, as follows:

I

The whole number of votes cast in the City was 225,874.

II

The total vote received by each municipal candidate at the municipal primary election is as follows:

A. FOR MAYOR (four-year term):

SUSAN GOLDING	157,385
JIM BELL	12,853
PATRICK M. COLEMAN	12,019
LOCH DAVID CRANE	7,748
JIM TURNER	5,702
JAMES B. HART	5,295

SUSAN GOLDING having received a majority of all votes cast is hereby declared elected to the office of Mayor.

B. FOR CITY ATTORNEY (four-year term):

CASEY GWINN	122,559
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CASEY GWINN having received a majority of all votes cast is hereby declared elected to the office of City Attorney.

C. FOR COUNCIL DISTRICT NO. 1 (four-year term)

HARRY MATHIS 25,703

HARRY MATHIS having received a majority of all votes cast is hereby declared elected to the office of Councilmember, District No. 1.

D. FOR COUNCIL DISTRICT NO. 3 (four-year term)

CHRISTINE KEHOE 17,534

JERRY BALISTRERI 4,723

CHRISTINE KEHOE having received a majority of all votes cast is hereby declared elected to the office of Councilmember, District No. 3.

E. FOR COUNCIL DISTRICT NO. 5 (four-year term)

BARBARA WARDEN 25,453

BARBARA WARDEN having received a majority of all votes cast is hereby declared elected to the office of Councilmember, District No. 5.

F. FOR COUNCIL DISTRICT NO. 7 (four-year term)

JUDY McCARTY 23,493

MICHELE NASH-HOFF 5,736

JUDY McCARTY having received a majority of all votes cast is hereby declared elected to the office of Councilmember, District No. 7.

III

The number of votes cast in the City for and against each of the three (3) propositions which appeared on the ballot as Propositions B, C and D and the total number of votes cast upon each such proposition is as follows:

PROPOSITION B

For	89,195
Against	97,456
TOTAL	186,651

Proposition B did not receive the affirmative vote of a majority of the qualified voters voting on such proposition and is hereby declared to have failed.

PROPOSITION C

For	111,458
Against	73,410
TOTAL	184,868

Proposition C received the affirmative vote of a majority of the qualified voters voting on such proposition and is hereby declared to have been approved.

PROPOSITION D

For	127,610
Against	58,809
TOTAL	186,419

Proposition D received the affirmative vote of a majority of the qualified voters voting on such proposition and is hereby declared to have been approved.

IV

The number of votes cast in each precinct for and against each measure is recorded in the Election Returns Book, which book is a part of the records of this Council.

V

The City Clerk shall make public the results of the canvass of the special municipal election by publication of a copy of this resolution.

APPROVED: JOHN W. WITT, City Attorney

By: *Cristie C McGuire*
Cristie C. McGuire
Deputy City Attorney

CCM:jrl
04/22/96
Or.Dept:Clerk
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