


RESOLUTION NUMBER R- 287465

ADOPTED ON JUN 03 1996

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to execute, for and on behalf of said City, an amendment to the Memorandum of Understanding of March 27, 1995 with the San Diego County Water Authority, regarding the commercial, industrial, and institutional water conservation survey program, under the terms and conditions set forth in the First Amendment, on file in the office of the City Clerk as Document No. RR- 287465, together with any further amendments or modifications thereto which do not increase this program's scope or cost and which the City Manager may deem necessary from time to time in order to carry out the purposes and intent of this Memorandum of Understanding and program.

APPROVED: JOHN W. WITT, City Attorney

By

  
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Ted Bromfield  
Chief Deputy City Attorney

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05/16/96  
Or.Dept:W.Util.  
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