RESOLUTION NUMBER R- 287753 ADOPTED ON AUG 0 5 1996

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with Malcolm Pirnie, Inc., for design services for the Advanced Water Treatment Plant-Water Repurification Project, CIP No. 70-936.0, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR-287753, together with any reasonably necessary modifications or amendments thereto which do not increase project scope or cost and which the City Manager shall deem necessary from time to time in order to carry out the purposes and intent of this project and agreement.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer an amount not to exceed \$300,000 from CIP 70-912.0, Miramar Road Subsystem to CIP 70-936.0, Water Repurification Project .

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer an amount not to exceed \$200,000 from CIP 70-918.0, Scripps Ranch Blvd./I-15 Subsystem to CIP 70-936.0, Water Repurification Project.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$500,000, from fund 41500, CIP No. 70-936.0 for the first phase only of the Malcolm Pirnie, Inc. contract for project design, said phase to commence with the Notice to Proceed and run

through January 1997, is hereby authorized, solely and exclusively for the purpose of providing funds for the above project.

BE IT FURTHER RESOLVED, that the City Manager establish additional contract funding phases with Malcolm Pirnie, Inc., and that he is hereby authorized to execute a contract with Malcolm Pirnie, Inc. provided that the City Auditor first furnishes one or more certificates demonstrating that the funds necessary for expenditure under said contract are, or will be, on deposit in the City Treasury.

APPROVED: JOHN W. WITT, City Attorney

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Frederick M. Ortlieb Deputy City Attorney

FMO:cdk 07/31/96

Aud.Cert:9700144 Or.Dept:Metro.W.

R-97-169

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