

RESOLUTION NUMBER R-287840

ADOPTED ON SEPTEMBER 16, 1996

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby approves the City Manager's recommendations for the proposed Emergency Medical Services System Design, as set forth in Manager's Report No. CMR-96-169, as approved by the Committee for Public Safety & Neighborhood Services on September 4, 1996 and on file in the office of the City Clerk as Document No. RR-287840.

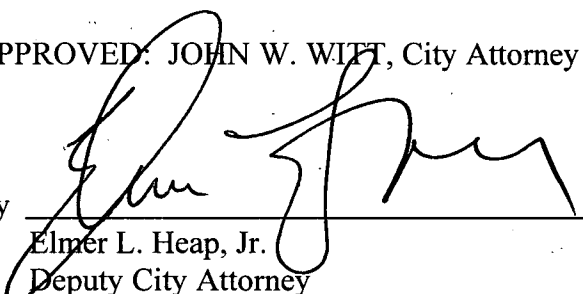
BE IT FURTHER RESOLVED, that City staff is hereby directed to provide additional information on the system as the Request for Proposal is finalized, as follows:

- A. Ensure flexibility of the system on a community by community basis;
- B. Call out financial incentives and disincentives in the Request for Proposal regarding performance;
- C. Ensure flexibility to provide for dual paramedics in select situations, especially in the six-month Field Training Program;
- D. Ensure that 911 calls always have a priority and that ambulances are not depleted beyond critical levels for non-emergency transport;
- E. Spell out in the Request for Proposal how treatment of incumbent workforce by the provider will be weighted;
- F. Include ambulance transport and fire paramedics, and communications representatives on the Physicians Oversight Board;
- G. Have the Manager investigate and report back on possible inclusion of lifeguards as part of the first-responder effort;

- H. Provide information on how the City can share in any potential revenue derived from the system;
- I. Determine the county-wide impact of the system;
- J. Include maximum response time limits in the evaluation of the performance;
- K. Recommend legislative analysis, via Intergovernmental Relations Department and the City Attorney's Office, to review any legislation on the state or federal level that may affect the proposed system redesign; and
- L. Develop a transition plan for full paramedic coverage at the start-up of the new system.

APPROVED: JOHN W. WITT, City Attorney

By


Elmer L. Heap, Jr.
Deputy City Attorney

ELH:mb:smf
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