

RESOLUTION NUMBER R-287905

ADOPTED ON OCTOBER 7, 1996

APPROVING PARCEL MAP NO. 960274.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain parcel map surveyed by Stuart Peace, Registered Civil Engineer, entitled "PARCEL MAP (W. O. NO. 960274), being a subdivision of Lots 1 through 5 inclusive and Lots A, B and D of Scripps Ranch North Unit No. 2, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 12788, filed in the office of the Recorder of said County on February 28, 1991, together with Scripps Summit Drive as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said parcel map and the subdivision of land shown thereon is hereby approved and accepted as shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby finds that Scripps Summit Drive, a portion of the building rights relinquished areas, open space easements, landscape easements, and building restricted easements granted to the City per Map No. 12788 are no longer needed for the public purpose for which they were granted and are not shown within this map because they are abandoned pursuant to Section 66499.20 ½ of the State Subdivision Map Act.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of the public, the following: a portion of Scripps Poway Parkway and North Brookville Drive for use as public

streets and appurtenances thereto, and said street and a portion of a public street are hereby declared to be a public street and a portion of a public street, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions as set forth thereon.

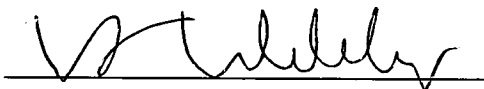
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of the City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown as said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of the City of San Diego, a municipal corporation, the building rights relinquished thereon, and also the easement upon or across those portions of parcels 11, 12, and 13 as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said parcel map and those actions stated above, all as shown on this parcel map, which are made on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said parcel map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Head Deputy City Attorney

HOV:cdk
09/24/96
01/27/97 REV. 1
W.O. 960274
Or.Dept:Dev. Servs. Dept.
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