RESOLUTION NUMBER R- 288103

ADOPTED ON **NOV 26 1996**

WHEREAS, the Planning Commission of The City of San Diego held concurrent public hearings on November 14, 1996, to consider the proposed SOUTHEAST SAN DIEGO COMMUNITY PLAN amendment and amendment of the General Plan Map in order to retain consistency between said plans; and

WHEREAS, Council Policy No. 600-7 provides that public hearings to consider revisions of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO may be scheduled concurrently with public hearings on proposed community plan amendments; and

WHEREAS, Government Code Section 65361 provides that mandatory elements of the GENERAL PLAN may not be amended more than four times per year; and

WHEREAS, it is the intention of the City Council to consider amendments of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO at hearings conducted on a semiannual basis; and

WHEREAS, it is the intention of the City Council to conduct a public hearing on proposed actions that will result in changes to the PROGRESS GUIDE AND GENERAL PLAN during the year, but such changes shall not become effective until enacted at the semi-annual hearings conducted for the purpose of amending the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO; and

WHEREAS, the Council of The City of San Diego held a public hearing to consider said amendment and, by a majority vote, approved said amendment; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That this City Council hereby approves the SOUTHEAST SAN DIEGO

COMMUNITY PLAN amendment, a copy of which is on file in the office of the City Clerk as

Document No. RR-___288103___.

2. That the SOUTHEAST SAN DIEGO COMMUNITY PLAN amendment shall become

effective upon adoption of an appropriate amendment of the PROGRESS GUIDE AND

GENERAL PLAN FOR THE CITY OF SAN DIEGO incorporating said plan at the next

scheduled omnibus hearing.

APPROVED: JOHN W. WITT, City Attorney

By _____

Allisyn L. Thomas
Deputy City Attorney

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Or.Dept:SEDC.
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