(R-97-563)

RESOLUTION NUMBER R- 288111 ADOPTED ON DEC 0 2 1996

WHEREAS, there were relinquished to The City of San Diego certain abutter's rights of access in and to Black Mountain Road, adjacent and contiguous to Parcel 2 of Parcel Map 14725; and

WHEREAS, the Development Services Department has requested that the City revest these abutter's rights of access in the property to A. G. Land Associates, LLC, A California Limited Liability Company, as successor by Merger to A. G. Land Associates, a General Partnership, which acquired title as American Newland Associates, a California General Partnership American, to allow better utilization of the land; and

WHEREAS, said abutter's rights of access are no longer needed by the City and should be revested in the property; and

WHEREAS, it has been determined that all affected City departments have no objection to the revestment of said abutter's rights; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; and WHEREAS, the City Manager recommends that said access rights be revested in the property; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager or his designee is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a quitclaim deed, a copy of which is on file in the office of the City Clerk as

Document No. RR 2021 1, quitclaiming to A. G. Land Associates, LLD, A California Limited Liability Company, as successor by Merger to A. G. Land Associates, a General Partnership, which acquired title as American Newland Associates, a California General Partnership American, effecting the revestment of abutter's rights of access to Black Mountain Road of said Parcel 2 of Parcel Map 14725, heretofore relinquished to the City, as more particularly described in the quitclaim deed and shown on Drawing 18506-B.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the Office of the County Recorder.

Casey Gwinn APPROVED: =101111 W= WIFF, City Attorney

By

Harold O. Valderhaug Deputy City Attorney

HOV:cdk 11/18/96 Or.Dept:Dev.Svcs. WO.960486 DWG18506-B R-97-563 Form=abutt.res

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