RESOLUTION NUMBER R- 288159 ADOPTED ON DEC 0 9 1532

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized to enter into escrow and to accept a Grant Deed of the State Coastal Conservancy, executed in favor of The City of San Diego, a copy of which is on file in the office of the City Clerk as Document No. RR-288159, granting to said City a portion of the Southwest Quarter of Section 22, Township 12 South, Range 2 East, San Bernardino Meridian, in the County of San Diego, as more particularly described in said deed, be and the same is hereby approved.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$10,000 from Water Utility Fund 41500 for the acquisition of said property rights and related costs be and is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to deliver the documents to the Real Estate Assets Department for further handling.

APPROVED: CASEY G. GWINN, City Attorney

Harold O. Valderhaug

Head Deputy City Attorney

HOV:cdk 11/21/96 Or.Dept:REA Job521580 Dwg.APN 246-020-05 & 19 R-97-585 Form=deed.res

The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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