

ORDINANCE NUMBER O- **18446** (NEW SERIES)

ADOPTED ON **DEC 02 1997.**

AN ORDINANCE AMENDING R1-40000, R1-20000, R1-15000, R1-10000, R1-8000, R1-6000, and R1-5000 OF THE SAN DIEGO MUNICIPAL CODE AS APPLIED IN AREAS DESIGNATED "URBANIZED" BY THE PROGRESS GUIDE AND GENERAL PLAN BY RENUMBERING THE ZONES TO THE NEW SINGLE UNIT RESIDENTIAL ZONES RS-1-1, RS-1-2, RS-1-3, RS-1-4, RS-1-5, RS-1-6, AND RS-1-7 AND AMENDING R1-40000, R1-20000, R1-15000, R1-10000, R1-8000, R1-6000, AND R1-5000 OF THE SAN DIEGO MUNICIPAL CODE AS APPLIED IN AREAS DESIGNATED "PLANNED URBANIZING" AND "FUTURE URBANIZING" BY THE PROGRESS GUIDE AND GENERAL PLAN BY RENUMBERING THE ZONES TO THE NEW SINGLE UNIT RESIDENTIAL ZONES RS-1-8, RS-1-9, RS-1-10, RS-1-11, RS-1-12, RS-1-13, AND RS-1-14 ALL RELATING TO ZONING.

BE IT ORDAINED, by the Council of The City of San Diego, that the San Diego Municipal Code and the Land Development Code are hereby amended as follows:

Section 1. That property in the portion of the City shown as "Urbanized" on Drawing No. B-4081 on file in the office of the City Clerk as Document No. OO- **18446** (a copy of which is attached hereto as Exhibit A), be and the same is hereby zoned to new single unit residential zones as follows:

<u>Old Zone</u>	<u>New Zone</u>
R1-40000	RS-1-1
R1-20000	RS-1-2
R1-15000	RS-1-3
R1-10000	RS-1-4

R1-8000 RS-1-5

R1-6000 RS-1-6

R1-5000 RS-1-7

Section 2. That property in the portion of the City shown as "Planned Urbanizing and Future Urbanizing" on Drawing No. B-4081, on file in the office of the City Clerk as Document No. OO- **18446**, (a copy of which is attached hereto as Exhibit A) be and the same is hereby zoned to new single unit residential zones as follows:

<u>Old Zone</u>	<u>New Zone</u>
R1-40000	RS-1-8
R1-20000	RS-1-9
R1-15000	RS-1-10
R1-10000	RS-1-11
R1-8000	RS-1-12
R1-6000	RS-1-13
R1-5000	RS-1-14

Section 3. City departments are instructed not to issue any permit for development that is inconsistent with this ordinance unless application for such permit was submitted and deemed complete by the City Manager prior to the date this ordinance becomes effective.

Section 4. This ordinance shall not take effect until unconditionally certified by the Coastal Commission as an amendment to the San Diego Local Coastal Program and, if so certified shall take effect on the effective date of the Land Development Code adopted by

Ordinance No. O- 18451.

APPROVED: CASEY GWINN, City Attorney

By Allison Thomas
Prescilla Dugard
Deputy City Attorney

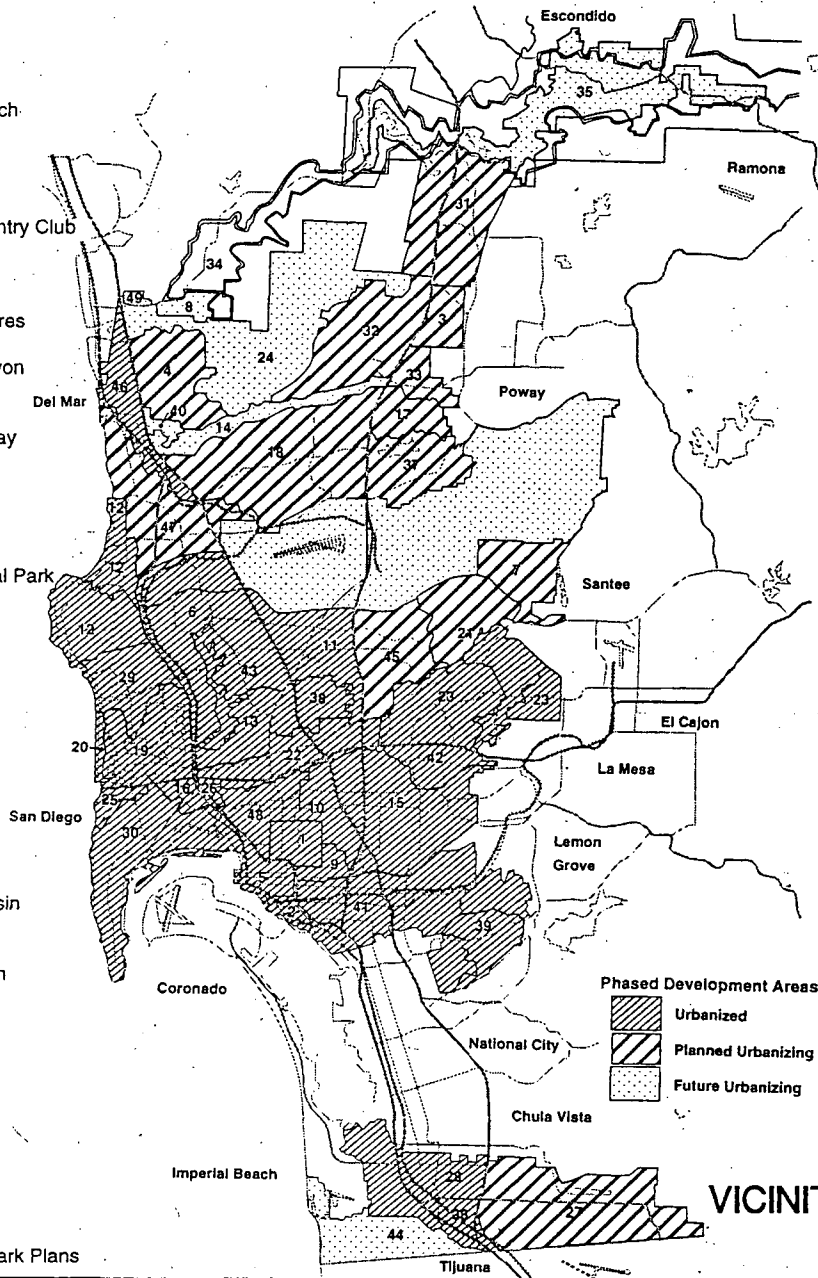
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09/10/97
Or.Dept:Dev.Svcs.
O-98-28



PROPOSED REZONING

Planning Areas
March 1993

- * 1. Balboa Park
- 2. Barrio Logan
- 3. Carmel Mountain Ranch
- 4. Carmel Valley
- 5. Centre City
- 6. Clairemont Mesa
- 7. East Elliott
- 8. Fairbanks Ranch Country Club
- 9. Greater Golden Hill
- 10. Greater North Park
- 11. Kearny Mesa
- 12. La Jolla / La Jolla Shores
- 13. Linda Vista
- * 14. Los Peñasquitos Canyon Preserve
- 15. Mid-City
- 16. Midway/Pacific Highway Corridor
- 17. Miramar Ranch North
- 18. Mira Mesa
- * 19. Mission Bay Park
- 20. Mission Beach
- * 21. Mission Trails Regional Park
- 22. Mission Valley
- 23. Navajo
- 24. North City Future Urbanizing Area
- 25. Ocean Beach
- 26. Old San Diego
- 27. Otay Mesa
- 28. Otay Mesa/ Nestor
- 29. Pacific Beach
- 30. Peninsula
- 31. Rancho Bernardo
- 32. Rancho Peñasquitos
- 33. Sabre Springs
- 34. San Dieguito River Basin
- 35. San Pasqual Valley
- 36. San Ysidro
- 37. Scripps Miramar Ranch
- 38. Serra Mesa
- 39. Skyline/Paradise Hills
- 40. Sorrento Hills
- 41. Southeast San Diego
- 42. College Area
- * 43. Tecolote Canyon Park
- 44. Tia Juana River Valley
- 45. Tierrasanta
- 46. Torrey Pines
- 47. University
- 48. Uptown
- 49. Via De La Valle * Park Plans



VICINITY MAP

DOCUMENT NO. *0-18446*

FILED DEC 02 1997

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA



ORDINANCE NO. _____	Resoning Single Unit REQUEST Residential Property	CASE NO. 1191
EFF. DATE ORD. _____	PLAN. COMM. RECOMMENDATION Approve	
ZONING SUBJ. TO _____	CITY COUNCIL ACTION	B- 4081
BEFORE DATE _____		
EFF. DATE ZONING _____		
MAP NAME & NO. _____		

EXHIBIT A

0-18446