

(R-97-697)

RESOLUTION NUMBER R- 288230

ADOPTED ON JAN 13 1997

APPROVING MAP OF SPRING CANYON.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Michael S. Butcher, Licensed Land Surveyor, entitled "SPRING CANYON," being a subdivision of portions of Sections 34 and 35, Township 14 South, Range 2 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted as shown on said map and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of the public, the following: Sycamore Ride Court, Chaparal Valley Court, Figtree Court, and portions of Edenoaks Street and Figtree Street, and said streets and portions of public streets are hereby declared to be public streets and portions of a public streets and together with all appurtenances thereto is dedicated to the public use, as dedicated and shown on said map and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water, and storm drain facilities, as granted and shown

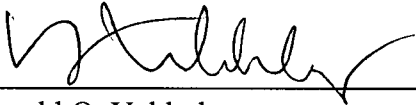
on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the sight visibility easement over, upon, or across portion of Lot 7, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and those actions stated above, all as shown on this map within this subdivision, which are made on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

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Or.Dept:Dev.Svcs.
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