RESOLUTION NUMBER R- 288623 ADOPTED ON MAY 05 1997

WHEREAS, The City of San Diego proudly declares May 1997 to be "Motorcycle Awareness Month;" and

WHEREAS, many motorcycle organizations throughout the state of California and the rest of the United States join together to promote May as Motorcycle Awareness Month by raising funds, providing classes on motorcycle safety and promoting safe driving techniques; and

WHEREAS, the official start of the motorcycle riding season will be kicked-off with the Harley Davidson Bikers Blast on May 2, 1997 at Planet Hollywood in downtown San Diego; and

WHEREAS, the Bikers Blast is sponsored by ABATE Locals 6 and 11; and

WHEREAS, during Motorcycle Awareness Month, twenty-five states including
California will pool their educational resources with national safety administrators to promote
rider training courses, encourage the use of motorcycle safety equipment, and discourage the use
of drugs and alcohol while operating any vehicle; and

WHEREAS, Motorcycle Awareness Month is intended to heighten the awareness of all motorists on our highways and byways by housing national, state and local safety events for motorcycle riders and non-riders of all ages, including distribution of brochures, bumper stickers, posters and utility bill inserts; and

WHEREAS, thousands of San Diegans ride motorcycles, scooters, and mopeds for recreational use or as a basic means of transportation, and it is important to ask all motorists to "share the road;" NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby recognize "Motorcycle Awareness Month" and commends the organizers and volunteers for their leadership, vision and foresight dedicated to the safety of all street and highway users in San Diego.

BE IT FURTHER RESOLVED, that the month of May 1997 is hereby proclaimed to be "MOTORCYCLE AWARENESS MONTH" in The City of San Diego.

APPROVED: CASEY GWINN, City Attorney

Ву

Stuart H. Swett

Deputy City Attorney

SHS:smf

04/22/97

Or.Dept:Council-Warden

R-97-1094

Form=proclaim.res