(R-97-1129)

RESOLUTION NUMBER R- 288647

ADOPTED ON \_\_\_\_\_\_ MAY 1 3 1997

APPROVING PARCEL MAP W.O. NO. 96-225.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Michael Anderson, Licensed Land Surveyor, (the "MAP") being a lot line adjustment in The City of San Diego, County of San Diego, State of California: of Parcels 1, 2, 11, 12, 13, 133, 136 and 168, together with a portion of Parcel 169, all of Parcel Map No. 11408 filed in the office of the County Recorder of San Diego County on June 19, 1981; of Parcels 5 through 13, inclusive, of Parcel Map No. 17560 filed in said County Recorder's office on July 26, 1995; and of Lots 2, 30, 31, and 41 of Map No. 10759 filed in said County Recorder's office on November 10, 1983, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted as shown on said map and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby finds that certain open space easements are no longer needed for the public purpose for which they were granted and are not shown within the MAP because they are abandoned pursuant to Section 66499.20½ of the State Subdivision Map Act.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on the MAP and subject to the conditions

set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon, or across that portion of Parcel 16, as granted and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon, or across all of Parcels 17, 18, 19 and 21 and that portion of Parcel 16, as granted and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to endorse upon the MAP, as and for the act of the Council, that said Council has approved the MAP and those actions stated above, all as shown on the MAP within this subdivision, which are made on behalf of The City of San Diego, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of The City of San Diego is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By

Prescilla Dugard

Deputy City Attorney

PD:cdk

04/28/97

W.O. 96-225

Or.Dept:Dev.Svcs.

R-97-1129

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