

(R-97-1128)

RESOLUTION NUMBER R- 288690

ADOPTED ON MAY 27 1997

BE IT RESOLVED, by the Council of The City of San Diego, that a water easement in City-owned land in a portion of Parcel 1 of Parcel Map No. 14743, as more particularly described in the legal description attached hereto and made a part hereof, be and the same is hereby set aside for the Carmel Mountain Ranch Recreation Center.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: CASEY GWINN, City Attorney

By Prescilla Dugard
Prescilla Dugard
Deputy City Attorney

PD:cdk
04/28/97
Or.Dept:Dev.Svcs.
W.O. #96-017
R-97-1128
Form=setaside.frm

WATER EASEMENT

ALL THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 14743 FILED MARCH 26, 1987 IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "A"

A STRIP OF LAND 24.00 FEET WIDE, THE SIDELINES OF SAID STRIP BEING 12.00 FEET ON THE NORTHERLY AND SOUTHERLY SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID PARCEL 1, SAID POINT ALSO BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF RANCHO CARMEL DRIVE AS DEDICATED PER DOCUMENT RECORDED JULY 9, 1986 AS FILE/PAGE NO. 86-282129 OF OFFICIAL RECORDS; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID PARCEL AND SAID RIGHT-OF-WAY LINE SOUTH 21°38'00" WEST 24.80 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY LINE WESTERLY THEREOF NORTH 74°12'50" WEST 247.65 FEET TO A POINT HEREIN DESIGNATED AS POINT "A"; THENCE CONTINUING NORTH 74°12'50" WEST 2.50 FEET TO THE POINT OF TERMINUS. THE SIDELINES OF SAID 24.00 FOOT WIDE EASEMENT SHALL BE SHORTENED OR LENGTHENED SO AS TO BEGIN AT SAID EASTERLY LINE OF PARCEL 1 AND END IN A LINE THAT PASSES THROUGH THE POINT OF TERMINUS WHICH BEARS NORTH 15°47'10" EAST.

PARCEL "B"

A STRIP OF LAND 5.00 FEET WIDE, THE SIDELINES OF SAID STRIP BEING 2.50 FEET ON THE EASTERLY AND WESTERLY SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "A" AS DESCRIBED IN PARCEL "A" ABOVE; THENCE SOUTH 15°47'10" WEST 27.50 FEET TO THE POINT OF TERMINUS. THE SIDELINES OF SAID PARCEL SHALL BE SHORTENED OR LENGTHENED SO AS TO BEGIN AT THE SOUTHERLY SIDELINE OF PARCEL "A" AS DESCRIBED ABOVE AND END IN A LINE THAT PASSES THROUGH THE POINT OF TERMINUS WHICH BEARS NORTH 74°12'50" WEST.


JEFFREY R. LUNDSTROM 11-4-96
DATE



I.D. NO. 96-017
W.O. NO. 034000
DWG. NO. 18414-B

R- 288690