

RESOLUTION NUMBER R- 288852

ADOPTED ON JUN 30 1997

APPROVING MAP OF MEADOWBROOK AT
SCRIPPS RANCH NORTH.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map (the "MAP") surveyed by James L. Meyer, Licensed Land Surveyor, entitled "Meadowbrook at Scripps Ranch North," being a subdivision of Lot 20 and Lot "B" of Scripps Ranch North, Unit No. 10, in The City of San Diego, County of San Diego, State of California, according to map thereof No. 13206 filed in the office of the County Recorder of San Diego County, May 19, 1995, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is hereby approved and accepted as shown on the MAP and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Cypress Canyon Road, adjacent and contiguous to Lots 1 and 47 through 65 inclusive all as shown on the MAP within this subdivision. The City Engineer is authorized to revest all or part of said access rights if there is a change in circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles for access to the properties within this subdivision or to other adjacent or nearby lands for emergency

purposes designated as "emergency access easement granted hereon," as granted and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, the easements for general utility and access purposes over, upon, and across Lots 73, 74, 76 and portions of 1 through 10 inclusive and 47 through 72 inclusive designated as "general utility and access easement granted hereon," as granted and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, the pedestrian easement in Lot 65 and access easements (combined vehicular and pedestrian) in Lots 73, 74 and 76 as provided by separate document recorded prior to the sale of the first dwelling unit within this MAP and subject to the conditions set forth thereon.

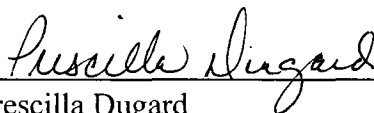
BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of water facilities, designated as "water easement ganted hereon," as granted and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council finds that Negative Declaration No. 96-0325 was reviewed and considered prior to approval of this project.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and those actions stated above, all as shown on this MAP within this subdivision, which are made on behalf of The City of San Diego, as above stated.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to transmit the
MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 
Prescilla Dugard
Deputy City Attorney

PD:cdk
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W.O.967063
Or.Dept:Dev.Svcs.
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