

RESOLUTION NUMBER R- 288923

ADOPTED ON JUL 14 1997

APPROVING MAP OF CARMEL MOUNTAIN  
RANCH UNIT 23A-2.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map (the "MAP") surveyed by Jeffrey R. Lundstrom, Registered Civil Engineer, entitled "Carmel Mountain Ranch Unit 23A-2" being a subdivision of a portion of Rancho de los Penasquitos, in The City of San Diego, County of San Diego, State of California, according to MAP accompanying the patent to said Rancho de los Penasquitos, recorded in the office of the County Recorder of San Diego County, in Book 2, Page 385 of Patents, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved tentative map; that the MAP and the subdivision of land shown thereon is hereby approved and accepted; and the Council hereby accepts on behalf of the public, the following: Poppy Hills Way, Fontanelle Place and Fontanelle Court, and the streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth thereon.

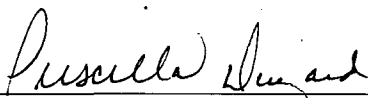
BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the MAP within the subdivision.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon, and across Lots 43, 44 and 45 as granted and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By   
Prescilla Dugard  
Deputy City Attorney

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Or.Dept:Dev. Svcs.  
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