

RESOLUTION NUMBER R- 289102

(R-98-116)

ADOPTED ON AUG 12 1997

WHEREAS, Section 67.55 of the San Diego Municipal Code provides that water service charges shall be established by resolution of the City Council upon the giving of ten (10) days notice of intention to establish, amend or increase said charges; and

WHEREAS, said notice has been given by posting the intention to increase said charges by the City Clerk; and

WHEREAS, notice of the proposed rate increase was mailed on June 20, 1997, at least 45 days in advance of the hearing date, in compliance with California Constitution Article XIID, Section 4 (Proposition 218); NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 67.55 of the San Diego Municipal Code, the following monthly water service charges are established effective on the first day following adoption of this resolution:

a. Customer charge, per meter:

<u>SIZE OF METER</u>	<u>AMOUNT</u>
1 inch and smaller.....	\$ 4.77
1-1/2 inch.....	23.93
2 inch.....	36.48
3 inch.....	136.55
4 inch.....	227.57
6 inch.....	512.03
8 inch.....	682.72
10 inch.....	910.29
12 inch.....	1251.65
16 inch.....	2048.13

- b. In addition to the Customer Charge above, there shall be a Commodity Charge for each unit of 100 cubic feet of water delivered:

<u>USER CLASS</u>	<u>RATE*</u>
Single Family Domestic	\$1.25 each for the first 7 units \$1.60 each for units 8-14 \$1.77 for each subsequent unit
All other	\$1.47 each per unit

\*Subject to adjustment per Section 67.59.1 of the San Diego Municipal Code.

2. That pursuant to Section 67.55 of the San Diego Municipal Code, the following monthly water service charges are established effective on July 1, 1998:

- a. Customer charge, per meter:

<u>SIZE OF METER</u>	<u>AMOUNT</u>
1 inch and smaller.....	\$ 6.70
1-1/2 inch.....	33.60
2 inch.....	51.21
3 inch.....	191.72
4 inch.....	319.51
6 inch.....	718.89
8 inch.....	958.53
10 inch.....	1278.05
12 inch.....	1757.31
16 inch.....	2875.58

- b. In addition to the Customer Charge above, there shall be a Commodity Charge for each unit of 100 cubic feet of water delivered:

<u>USER CLASS</u>	<u>RATE*</u>
Single Family Domestic	\$1.25 each for the first 7 units \$1.60 each for units 8-14 \$1.77 for each subsequent unit
All other	\$1.47 each per unit

\*Subject to adjustment per Section 67.59.1 of the San Diego Municipal Code.

3. That pursuant to Section 67.55 of the San Diego Municipal Code, the following monthly water service charges are established effective on July 1, 1999:

a. Customer charge, per meter:

<u>SIZE OF METER</u>	<u>AMOUNT</u>
1 inch and smaller.....	\$ 8.63
1-1/2 inch.....	43.27
2 inch.....	65.96
3 inch.....	246.93
4 inch.....	411.53
6 inch.....	925.93
8 inch.....	1234.59
10 inch.....	1646.12
12 inch.....	2263.42
16 inch.....	3703.75

b. In addition to the Customer Charge above, there shall be a Commodity Charge for each unit of 100 cubic feet of water delivered:

<u>USER CLASS</u>	<u>RATE*</u>
Single Family Domestic	\$1.25 each for the first ten (10) units \$1.60 each for units 8-14 \$1.77 for each subsequent unit
All other	\$1.47 each per unit

\*Subject to adjustment per Section 67.59.1 of the San Diego Municipal Code.

BE IT FURTHER RESOLVED, that the Strategic Plan for Water Supply final document be and is hereby accepted.


BE IT FURTHER RESOLVED, that the Water Department's proposed Capital Improvements Program as validated by the Strategic Plan Public Advisory Group be and is hereby approved.

BE IT FURTHER RESOLVED, that the City Manager be and is hereby directed to

proceed with the preparation of documentation necessary to issue Water Revenue bonds.

BE IT FURTHER RESOLVED, that all new funds obtained through these rate increases will be designated for use in financing, constructing and maintaining water system components, and the new funds will be segregated into a separate account and used only for those designated purposes.

APPROVED: CASEY GWINN, City Attorney

By   
Lisa A. Foster  
Deputy City Attorney

LAF:cdk  
07/24/97  
Or.Dept:Water  
R-98-116