RESOLUTION NUMBER R- 289143

ADOPTED ON _____ **SEP_0 8_1997**

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to execute, for and on behalf of said City, a SECOND AMENDMENT TO AGREEMENT with MARTINEZ, CUTRI & McARDLE, for architectural services required for the Miramar Landfill Household Hazardous Waste Transfer Facility, under the terms and conditions set forth in the SECOND AMENDMENT TO AGREEMENT, on file in the office of the City Clerk as Document No. RR- 289143

BE IT FURTHER RESOLVE, that the expenditure of an amount not to exceed \$35,000 from CIP No. 32-0010, Household Hazardous Waste Transfer Facility, Environmental Services Enterprise Fund 41201 is hereby authorized, solely and exclusively for the purpose of providing funds for the above project.

APPROVED: ASEX G

EASEY GWINN, City Attorney

By .

Elmer L. Heap, Jr.

Deputy City Attorney

ELH:smf 08/21/97 09/12/97 COR. COPY Or.Dept:ESD Aud.Cert:9800208 R-98-227 Form=r-t.frm

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-PAGE 1 OF 2-

The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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Date			August 20, 1997 By: Kin Lang Ifn.							
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R-289143

SEP 0 8 1997

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