(R-98-182)

RESOLUTION NUMBER R- 289209
ADOPTED ON SEP 23 1997

WHEREAS, in 1989, The City of San Diego ("City") and Gibbs Flying Service, Inc. ("Gibbs") executed a lease, that is now on holdover, for a Police Air Support Unit facility at Montgomery Field, which includes a large hanger/office and helipad; and

WHEREAS, the City also leases a small aircraft storage hangar from Gibbs on a month-to-month agreement and desires to add this facility to the 1989 lease by a First Amendment to Lease Agreement; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and is hereby authorized to execute a First Amendment to Lease Agreement by and between City and Gibbs, extending the lease term one year, commencing on July 1, 1997, with an option to extend the term one more year and with up to three additional one-year options (through May 31, 2002) if Gibbs exercises its option on a separate ground lease (Master Lease) it has with City, as more particularly described in said First Amendment to Lease Agreement on file in the office of the City Clerk as Document No. RR- 289209

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be and is hereby authorized to expend an amount not to exceed \$45,986.04 for FY 98 from Fund 10118 for this

purpose.

APPROVED: CASEY GWINN, City Attorney

Ву

William T. Griffith
Deputy City Attorney

WTG:cdk 08/18/97 Or.Dept:REA R-98-182

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                   |                | •                    | CERTIFICATE OF UNALLOTTED BALANCE |                       |             |   |                              |  | AC<br>RIGINATING —<br>EPT. NO.: | 9800131  |
|-------------------|----------------|----------------------|-----------------------------------|-----------------------|-------------|---|------------------------------|--|---------------------------------|--|
|                   | the            |                      | ng resol                          |                       |             |   |                              | lotment o  | of funds for                    | the purpose set nto the Treasury,                                      |
| Amount            |                | Fund                 |                                   |                       |             |   |                              |  |                                 |  |
| Purp              | ose            |                      |                                   |                       |             |   |                              |  |                                 | ·<br>  |
|                   |                |                      |                                   |                       |             |   |                              |  |                                 |  |
| Date              | •              |                      |                                   |                       |             | Ву  | •                            |  |                                 |  |
|                   |                |                      |                                   |                       | Δι          | CCOUNTING DA                              |                              | DITOR AND CO   | OMPTROLLER'S                    | DEPARTMENT   |
| ACCTG.            | CY             | T                    |                                   | 1                     |             | JOB                                       | OPERATION                    | BENF/  |                                 |  |
| LINE              | PY             | FUND                 | DEPT                              | ORG.                  | ACCOUNT     | ORDER                                     | ACCOUNT                      | EQUIP  | FACILITY                        | AMOUNT .   |
|                   | -              |                      |                                   |                       |             |   |                              |  |                                 | <u></u>  |
|                   | -              |                      |                                   |                       |             |   |                              |  |                                 |  |
|                   | -              |                      |                                   |                       |             |   |                              |  |                                 |  |
|                   |                |                      |                                   |                       |             |   |                              |  |                                 |  |
|                   | <u> </u>       | L                    | <u> </u>                          | l                     |             |   |                              | TOTAL A  | MOUNT                           |  |
|                   |                |                      | TOTALIMIOUNI                      |                       |             |   |                              |  |                                 |  |
| Treasui<br>same a | ry, o<br>are t | r are ar<br>o be dra | nticipated<br>awn, and            | d to com<br>d that th | ne into the | Treasury,<br>ey now ad                    | to the cred<br>ctually in th | lit of the in the income the income in the interest of the int | appropriatio<br>ry, together    | are actually in the<br>n from which the<br>with the money<br>cumbered. |
| Not t             | o Ex           | ceed \$              |                                   | 4:                    | 5,986.04    |   | _                            |  | 3                               |  |
| Vend              | dor            | Gibbs Fl             | lying Ser                         | rvice,Inc.            |             |   |                              |  |                                 |  |
| Purp              | ose            | Execute              | the Firs                          | t Amend               | ment to Lea | se Agreem                                 | ent                          |  |                                 |  |
|                   |                |                      |                                   |                       |             |   |                              | $\bigcirc$   | . 0                             |  |
| Date              |                | 07/29/97             |                                   |                       |             | By:  AUDITOR AND COMPTROLLER'S DEPARTMENT |                              |  |                                 |  |
|                   |                |                      | _                                 |                       | AC          | CCOUNTING DA                              | ,                            |  | - TROLLERS                      | DELAKIMENI   |
| ACCTG.<br>LINE    | CY<br>PY       | FUND                 | DEPT                              | ORG.                  |             | JOB<br>ORDER                              | OPERATION                    | BENF/  | PACILITY.                       | AMOVE  |
| 01                | 0              | 10118                | 10118                             | 8104                  | 4682        | 008104                                    | ACCOUNT                      | EQUIP  | FACILITY                        | AMOUNT<br>\$45,986.04  |
|                   |                |                      |                                   |                       |             | 230.07                                    |                              |  |                                 | Ψ +0,000.04  |
|                   |                |                      |                                   |                       |             |   |                              |  |                                 |  |
|                   |                |                      |                                   |                       |             |   |                              |  |                                 |  |
| _                 |                |                      |                                   |                       |             |   |                              | , .  |                                 |  |
|                   |                |                      |                                   | -41                   |             |   | _                            | TOTAL A  | MOUNT                           | \$45,986.04  |
| AC-361 (RE        | EV 2-92        | )                    | /                                 |                       |             |   |                              | - 4665   |                                 | FUND OVERRIDE  |

*L*- 289209

SEP 23 1997

 $\mathsf{AC}$ 9800131