

RESOLUTION NUMBER R- 289355

ADOPTED ON NOV 04 1997

APPROVING MAP OF DEL MAR HEIGHTS I UNIT NO. 1

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby finds that certain map surveyed by Lawrence E. Cole, Licensed Land Surveyor, titled "Del Mar Heights I Unit No. 1" (the "MAP"), being a subdivision of a portion of the Northeast Quarter of the Northeast Quarter of Section 17, Township 14 South, Range 3 West, San Bernardino Meridian, in The City of San Diego, County of San Diego, State of California, according to the official plat thereof, together with portions of Black Mountain Road (Old Survey 57), and White Emerald Drive as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the Tentative Map No. 87-1082; that the MAP and the subdivision of land shown thereon is hereby approved and accepted; and the Council hereby accepts on behalf of the public, the following: those portions of Del Mar Heights Road and White Emerald Drive, and the streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Del Mar Heights Road, adjacent and contiguous to portions of Lot 1; all as shown on the MAP within this subdivision. The City Engineer is authorized to revest all or part of said access rights if there is a change in

circumstances making access necessary and safe.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on the MAP within the subdivision.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By Prescilla Dugard  
Prescilla Dugard  
Deputy City Attorney

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