(R-98-609)

## RESOLUTION NUMBER R-289539

ADOPTED ON \_\_\_ DEC 0 9 1997

BE IT RESOLVED, by the Council of The City of San Diego, that the expenditure of an amount not to exceed \$1,500,000, from CIP 36-056.0, Fund No. 18722 is hereby authorized for the acquisition of required property rights, relocation, title, escrow, contingencies and miscellaneous costs associated with the Central Area Police Substation Project, provided that the City Auditor and Comptroller first furnishes a certificate demonstrating that the funds necessary for such expenditure are, or will be, on deposit in the City Treasury.

APPROVED: CASEY GWINN, City Attorney

Jacqueline Mittelstadt

Deputy City Attorney

KJS:pev

11/21/97 Or.Dept:E&CP

Aud.Cert:9800581

R-98-609

Form=r-t.frm

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                               |                        | CERTIFICATE OF UNALLOTTED BALANCE  |   |                      |                            |                         |                       |                                       | = AC_ GINATING                      | 9800581 **   |  |
|-------------------------------|------------------------|------------------------------------|---|----------------------|----------------------------|-------------------------|-----------------------|---------------------------------------|-------------------------------------|--|--|
|                               |                        |                                    |   |                      |                            |                         |                       |                                       | T. NO.:                             | 545  |  |
|                               | the                    | I HEREE<br>foregoin<br>vise unallo | g resolut                                 | IFY that<br>ion is a | the mone<br>vailable in    | y required<br>the Treas | for the<br>ury, or is | allotment<br>anticipate               | of funds of<br>d to come            | for the purpose set<br>into the Treasury,          |  |
| Amount \$                     |                        | 1,500,000.00 Fund 18               |   |                      |                            |                         |                       | 18722                                 |                                     |  |  |
| Purpo                         |                        | Authorizi                          | ng the ex                                 |                      | of funds for               | the acquis              |                       |                                       | us costs rel                        | ated to  |  |
| Date                          |                        |                                    | ral Area F<br>er 13, 199                  |                      | station.                   | By: Debra               |                       |                                       | J. Clark                            |  |  |
|                               |                        |                                    |   |                      | AUI                        |                         |                       | AUDITOR AND                           | UDITOR AND COMPTROLLER'S DEPARTMENT |  |  |
|                               |                        |                                    |   |                      | ACC                        | OUNTING DATA            |                       | · · · · · · · · · · · · · · · · · · · |                                     | ·  |  |
| ACCTG.                        | CY                     | FINE                               | DEDE                                      | one                  |                            | JOB                     | OPERATION             | BENF/                                 |                                     |  |  |
| 001                           | PY 0                   | FUND<br>18722                      | 18722                                     | ORG.                 | 4279                       | ORDER 360560            | ACCOUNT               | EQUIP                                 | FACILITY                            | AMOUNT \$1,500,000.00                              |  |
|                               |                        |                                    |   |                      |                            |                         |                       |                                       |                                     |  |  |
|                               |                        |                                    |   |                      |                            |                         |                       |                                       |                                     |  |  |
|                               |                        |                                    |   |                      |                            |                         |                       |                                       |                                     | •  |  |
|                               |                        |                                    |   |                      |                            |                         |                       | TOTAL A                               | MOUNT                               | \$1,500,000.00                                     |  |
| same a<br>anticipat<br>Not to | re to<br>ted to<br>Exc | o be dra                           | wn, and                                   | that the             | said mone<br>the credit of | ey now a                | ctually in            | the Treasi                            | ury, togeth                         | tion from which the<br>er with the money<br>pered. |  |
| Vendo<br>Purpo                |                        |                                    |   |                      |                            |                         | ·                     |                                       |                                     |  |  |
| D. (-                         | ė                      |                                    |   |                      |                            |                         |                       |                                       |                                     |  |  |
| Date                          |                        |                                    | By:  AUDITOR AND COMPTROLLER'S DEPARTMENT |                      |                            |                         |                       |                                       |                                     |  |  |
|                               |                        |                                    |   |                      |                            |                         |                       |                                       |                                     |  |  |
| ACCTG.                        | CY                     |                                    |   |                      | ACC                        | OUNTING DATA<br>JOB     | OPERATION             | BENF/                                 |                                     |  |  |
| LINE                          | PY                     | FUND                               | DEPT                                      | ORG.                 | ACCOUNT                    | ORDER                   | ACCOUNT               | EQUIP                                 | FACILITY                            | AMOUNT   |  |
|                               | -                      |                                    | 1   |                      |                            |                         |                       |                                       |                                     |  |  |
|                               |                        |                                    |   |                      |                            |                         |                       |                                       |                                     |  |  |
|                               |                        |                                    |   |                      |                            |                         |                       |                                       | -                                   |  |  |
| ,                             | 1                      | <u>L</u>                           |   |                      |                            |                         | 1_                    | TOTAL AN                              | MOUNT                               | ·  |  |
|                               |                        |                                    | ***                                       |                      |                            |                         |                       |                                       |                                     |  |  |
| AC-361 (REV                   | 7 2-92)                |                                    | the State                                 | gent upo<br>: COPS 1 | n the passi<br>997/1998 gi | ng of the (<br>rant     |                       | -                                     | _                                   | FUND OVERRIDE                                      |  |
|                               |                        |                                    | ·   |                      |                            | S                       | O DE                  | C 0 9 1997                            | AC                                  | 9800581 **   |  |
|                               |                        |                                    |   |                      | 6-                         | 28953                   | 3                     |                                       | <del>-</del>                        |  |  |