RESOLUTION NUMBER R- **289567**

ADOPTED ON **DEC 16 1997**

APPROVING MAP OF PARCEL MAP
W.O. NO. 032000(I.D.96-088)

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby

finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, titled "Parcel

Map W.O. No. 032000(I.D.96-088)" (the "MAP"), being a lot line consolidation of Lots 9 and 22

of Bernardo Vista del Lago according to Map thereof No. 12768, filed in the office of the County

Recorder of San Diego County, in The City of San Diego, County of San Diego, State of

California, is made in the manner and form prescribed by law and conforms to the surrounding

surveys; that the MAP and the subdivision of land shown thereon is hereby approved and

accepted.

BE IT FURTHER RESOLVED, that the Council hereby finds that a certain sewer, water

and building restricted easements are no longer needed for the public purpose for which they

were granted and are not shown within this MAP because it is abandoned pursuant to Section

66499.20 ½ of the State Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of

San Diego, the easements with the right of ingress and egress for the construction and

maintenance of sewer and water facilities, as granted and shown on the MAP, subject to the

conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Council hereby accepts on behalf of The City of San Diego, the building restricted easement, over, upon, or across all of Parcel 1, as granted and shown on the MAP, subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to transmit the MAP to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By _____
            Prescilla Dugard
            Deputy City Attorney

PD:cdk
11/25/97
W.0.:032000(I.D.96-088)
Or.Dept:Dev. Svcs.
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