

RESOLUTION NUMBER R- 289583

ADOPTED ON DEC 16 1997

APPROVING MAP OF RANCHO LA CRESTA -
UNIT NO. 4

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Lonie K. Cyr, Licensed Land Surveyor, titled "Rancho la Cresta - Unit No. 4" (the "MAP"), being a subdivision of a portion of the Northeast Quarter of Section 27, Township 14 South, Range 2 West, San Bernardino Meridian, according to United States Government Survey, approved November 19, 1880, lying southerly of Scripps Poway Parkway (formerly Scripps North Parkway) as described as Parcel B-4 in Final Order of Condemnation recorded August 21, 1992 as File No. 1992-0531691 of Official Records, in The City of San Diego, County of San Diego, State of California, according to Map No. 13212 excepting therefrom that portion of said section 27 lying within the boundary of Rancho la Cresta - Unit No. 1, according to Map No. 13212, and Rancho la Cresta - Unit No. 2, according to Map No. 13286, both filed in the office of the County Recorder of San Diego County, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with vesting Tentative Map No. 88-0767; that the MAP and the subdivision of land shown thereon is approved and accepted; and the Council accepts on behalf of the public, the following: Sun Ray Court and Cypress Canyon Road, and the streets are declared to be public streets, together with all appurtenances thereto, and dedicated to the public

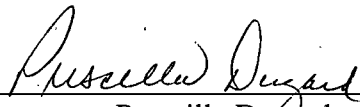
use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the open space easement over, upon, or across all of Lots "OO" and "PP" as granted and shown on the MAP and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP and that the streets are accepted on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 

Prescilla Dugard
Deputy City Attorney

PD:cdk
12/01/97
W.0.950601
Or.Dept:Dev. Svcs.
R-98-649
Form=mapear.frm