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WHEREAS, the San Diego Police Department has been selected as the lead agency and fiscal agent for the administration of funds from the High Intensity Drug Trafficking Area (HIDTA) Management Initiative; and

WHEREAS, the San Diego City Manager is authorized to accept and expend funds from the HIDTA Management, pursuant to Resolution Number 286806; and

WHEREAS, the San Diego City Auditor is authorized to establish a HIDTA fund for receipt and expenditure of funds in connection with this grant, pursuant to Resolution Number 286806; and

WHEREAS, the San Diego Chief of Police is authorized to approve expenditures for operations of and supplies and equipment for use by regional HIDTA members, pursuant to Resolution Number 286806; and

WHEREAS, the HIDTA Management Initiative is currently funded through grants to two fiscal agencies, the San Diego Police Department and the Monroe County, Florida Sheriff; and

WHEREAS, the Monroe County Sheriff currently receives money to fund a contract with the Nichols Research Corporation of Huntsville, Alabama; and

WHEREAS, the HIDTA Management wishes to consolidate all funding through the San Diego Police Department; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is authorized to accept and expend federal funding from the Office of National Drug Control Policy to fund a contract with Nichols Research Corporation of Huntsville, Alabama for a period of up

to five years;

BE IT FURTHER RESOLVED, by the Council of The City of San Diego, that the City Manager is authorized to execute a contract with Nichols Research Corporation to provide personnel services and technical support to the HIDTA project; and

BE IT FURTHER RESOLVED, by the Council of The City of San Diego, that the City Manager is authorized to expend up to four hundred twelve thousand dollars; fifty eight thousand (\$58,000) from Fund 18696 and three hundred fifty four thousand (\$354,000) from Fund 18730 for the performance of the contract with Nichols Research Corporation.

APPROVED: CASEY GWINN, City Attorney

Shannon Goldman

Deputy City Attorney

SG:jrp Or.Dept:Police Aud.Cert:

R-99-1219

Contract with Nichols Research Corporation on file in the Office of the City Clerk as Document No. RR-290081.

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|                               | the                  | I HEREE<br>foregoin  | 3Y CERT<br>g resoluti                     | IFY that                         | the money                  | required                              | for the                               | ORI<br>DEI<br><b>allotment</b>         | IGINATING PT. NO.:  of funds f             | 9801162<br>or the purpose set<br>into the Treasury,                       |  |
|-------------------------------|----------------------|--|---|----------------------------------|----------------------------|---------------------------------------|---------------------------------------|--|--|---|--|
| Amou                          | nt \$                |  |   |                                  |                            |                                       | Fund                                  |  |  |   |  |
| Purpo                         | se                   | -  |   |                                  |                            |                                       |                                       | <del>.,</del>                          |  |   |  |
| Date                          |                      |  | By:  AUDITOR AND COMPTROLLER'S DEPARTMENT |                                  |                            |                                       |                                       |  |  |   |  |
|                               |                      |  |   |                                  | ACCO                       | OUNTING DATA                          |                                       |  |  |   |  |
| ACCTG.                        | CY                   |  |   | - 1241 / <del>14</del> / 14 / 14 |                            | JOB                                   | OPERATION                             | BENF/                                  |  |   |  |
| LINE                          | PY                   | FUND   | DEPT                                      | ORG.                             | ACCOUNT                    | ORDER                                 | ACCOUNT                               | EQUIP .                                | FACILITY                                   | AMOUNT  |  |
|                               |                      |  |   |                                  |                            |                                       |                                       |  |  |   |  |
|                               |                      |  | ·   |                                  |                            |                                       |                                       |  |  |   |  |
|                               |                      |  |   |                                  |                            |                                       |                                       |  |  |   |  |
|                               |                      |  |   |                                  |                            |                                       |                                       |  |  |   |  |
|                               |                      |  | •   |                                  |                            |                                       |                                       | TOTAL A                                | MOUNT                                      | · · · · · · · · · · · · · · · · · · ·                                     |  |
| purpose<br>Treasury<br>same a | of<br>/, or<br>re to | said cont<br>are ant<br>be dra   | tract, that<br>ticipated<br>wn, and       | sufficier<br>to come<br>that the | nt moneys to<br>into the T | neet to<br>reasury, to<br>y now ac    | ne obligat<br>o the cre<br>ctually in | ions of sa<br>edit of the<br>the Treas | aid contract<br>appropriat<br>aury, togeth | appropriated for the are actually in the ion from which the moneys pered. |  |
| Not to                        | Exc                  | eed \$   | 412,000.0                                 | 00                               | ,                          |                                       |                                       |  |  |   |  |
| Vendo                         |                      |  | Research                                  |                                  |                            |                                       | <del>-</del><br>                      |  |  |   |  |
| Purpo                         | se                   | Authorizi  | ng the exp                                | penditure                        | of funds for               | personnel                             | services a                            | nd technic                             | al support to                              | the   |  |
|                               |                      | Southwest Border High Intensity Drug Trafficking Area joint agency law enforcement pro<br>April 16, 1998 By: Leby J. Clark |   |                                  |                            |                                       |                                       |  | t project.                                 |   |  |
|                               |                      | AUDITOR AND COMPTROLLER'   |   |                                  |                            |                                       |                                       |  | 'S DEPARTMENT                              |   |  |
|                               |                      |  |   |                                  |                            |                                       |                                       |  | •  |   |  |
| ACCTC                         | CV                   |  | T   |                                  | ACCC                       | OUNTING DATA                          | <del>,</del>                          | DEVIC                                  |  |   |  |
| ACCTG.<br>LINE                | CY                   | FUND   | DEPT                                      | ORG.                             | ACCOUNT                    | JOB<br>ORDER                          | OPERATION ACCOUNT                     | BENF/<br>EQUIP                         | FACILITY                                   | AMOUNT  |  |
| 001                           | 0                    | 18696  | 18696                                     |                                  | 4222                       | 018696                                |                                       | 240                                    |  | \$58,000.00   |  |
| 002                           | 0                    | 18730  | 18730                                     |                                  | 4222                       | 018730                                |                                       |  |  | \$354,000.00  |  |
|                               | -                    |  |   |                                  |                            | · · · · · · · · · · · · · · · · · · · |                                       |  |  |   |  |
|                               |                      |  |   |                                  |                            |                                       |                                       |  |  | ***   |  |
|                               | 1                    | ,  |   |                                  |                            |                                       | .  .                                  | TOTAL A                                | MOUNT                                      | \$412,000.00  |  |
| AC-361 (REV                   | 2-92)                |  |   | -                                |                            |                                       |                                       |  |  | FUND OVERRIDE   |  |
| ,                             | ,                    |  |   | 0 -                              | 00000                      | \$                                    | 1ERW 4 4 .                            | 1000                                   |  |   |  |
|                               |                      |  |   | K-5                              | 90081                      |                                       | MAY 11                                | 1998                                   | AC_  | 9801162   |  |