(R-98-1502)

## RESOLUTION NUMBER R- 290309

## ADOPTED ON <u>JUN 29 1998</u>

## APPROVING MAP OF RANCHO LA CRESTA - UNIT NO. 3.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by Lonie K. Cyr, licensed land surveyor, titled "Rancho La Cresta - Unit No. 3" (the "MAP"), being a subdivision of a portion of the Northeast Quarter of Section 27, Township 14 South, Range 2 West, San Bernardino Base and Meridian, according to United States Government Survey approved November 19, 1880, lying northerly of Scripps Poway Parkway (formerly Scripps North Parkway) as described as Parcel B-4 in Final Order of Condemnation recorded August 21, 1992, as File No. 1992-0531691 of Official Records, in The City of San Diego, County of San Diego, State of California, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved Tentative Map No. 88-0767; that the MAP and the subdivision of land shown thereon is approved and accepted.

BE IT FURTHER RESOLVED, that the Council finds that certain slope easement described as Parcel "B-6" in Final Order of Condemnation recorded August 21, 1992, as File No. 1992-0531691 of Official Records, is no longer needed for the public purpose for which it was granted and is not shown within this MAP because it is abandoned pursuant to Section 66499.20 ½ of the State Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San

Diego, the easement with the right of ingress and egress over, under, upon or across portions of Lots "QQ" and "RR" for construction, planting and maintenance of landscaping appurtenances, designated as "Landscaping Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of The City of San Diego, the open space easement over, upon, or across all of Lots "QQ" and "RR", designated as "Open Space Easement Granted Hereon", as granted and shown on the MAP and subject to the conditions set forth on this MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

Prescilla Dugard

Deputy City Attorney

PD:cdk

06/10/98

W.0.950602

Or.Dept:Dev. Svcs.

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